	THE STATE OF SOUTH CAROLINA,	TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incider appertaining.
	KNOW ALL MEN BY THESE PRESENTS, That & Red Add All All And Anna Service Country of Greenville.	TO HAVE AND TO HOLD, all and singular, the said premises before mentioned, unto the said Lang N. Gulden January
	in the State aforesaid. in consideration of the sum of DOLLARS,	Topon the following conditions which are conditions subsequent that no dwelling shall be exected thereon costing less than four thousand dollars that no finding shall be exceted thereon mean than forty feet from the property line on the Drive, and the shall mat be let or hald to many perior of rifican descent
	to 2116 in hand paid	man not be let or Rold to many perior of refrican descent
	at and before the sealing of these presents by La. g. M. Ander 242	AND Congress do hereby to
	(the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said	heirs, executors and administrators, to warrant and forefer defend, all and singular, the said premises unto the said Silve of Mandenson
a. S	In that bertain piece, parcel or lot of land situate on the County and State aforesaid, known and designated as Lot #44 on a plat of a survey made by Fitzpatrick-Terry Company, Engineers, eptember 1919, of the property of Ables & Rasor, and being more particularly described as ollows:	heirs and assigns, against every person whomsoever lawfully claiming or to claim the same, or any part there
Bi ei	egiming at a point on the North side of Club Drive, joint corner of lots number 43 and 44 and rumning thence in a Northwesterly direction 171.4 feet to an iron pin; thence in a North asterly direction 76.5 feet to an iron pin, joint corner of lots 44 and 45; thence in a cutheasterly direction 172.7 feet to an iron pin on Club Drive; thence in a southwesterly direction, along Club Drive, 79 feet to the point of beginning.	WITNESS 2714 hand and seal this fifth day of 2770.1.C. In the year of our Lord one thousand nine hundred and twee they they and in the one hundred franting - severath
Ti he Vo	bis being lot i/44 as conveyed to me together with several other lots by Bommie M. Ables, by er deed dated Harch 15th, 1922, and recorded in the R.M.C. Office for Greenville County in olume 62, at page 507. A strip of land five feet in width across the front of this lot has sen reserved for the purpose of widening Club Drive, said strip having been deeded to County? Greenville.	Signed, sealed and delivered in the presence of Mada is media. Readelf Androgen: (L. s. f. gardani.)
Po Po	tate of South Carolina, bunty of Greenville. or value received, I hereby release the within described land from the lien of the mortgage ecorded in Vol. 92, page 234.	(L. s
in	thess my hand and seal this the 13th, day of March, 1923. gned, sealed and delivered the presence of: nie E. Bradley M. Gaffney. Assignee	STATE OF SOUTH CAROLINA, County of Greenville.
an	rsonally appeared before me Arnie E. Bradley who on oath says that she saw the within named V. Stribling, Assignee, sign, seal and as his act and deed deliver the foregoing release, d that she with C.il. Gaffney witnessed the execution thereof.	PERSONALLY appeared before me, Madah McGel
Roy	e 13th, day of March 1923. y H. Bozeman Communication S.C. Annie E. Bradley.	
	EN	sign, seal, and as Lie act and deed, deliver the within written Deed; and thatShe, with Co. Jandani witnessed the execution thereof. SWORN to before me, this Lifth day of February A. D. 1923 Madadi McL
		STATE OF SOUTH CAROLINA,) RENUNCIATION OF DOWER
		County of Greenville. I,
		wife of the within named
	OWEN TO THE PROPERTY OF THE PR	Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the Premises within mentioned and re- leased. GIVEN under my hand and seal, this
	To go the second	day ofA. D. 192
	The confidence of the confiden	Recorded March 15th

