

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

COURT OF COMMON PLEAS.

TO ALL WHOM THESE PRESENTS SHALL COME:

I, E. L. Sasser  
Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, J. P. Freeman, J. Earle Freeman, D. C. Freeman,

J. H. Freeman, L. Freeman, S. L. Freeman, William M. Freeman  
and Sammie H. Freeman

on or about the 11th day of March in the year of  
our Lord nineteen hundred and twenty-five exhibited their complaint in the Court of  
Common Pleas, for the County aforesaid, against

James H. Bateson, D. H. Taylor and Samuel Camp  
Deeds

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the  
11th day of March, 1925, and such proceedings were had, therein as resulted in a

decree of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by E. L. Sasser  
Master in and for the County aforesaid, of the terms and for the pur-

poses mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate

for sale by public outcry on the 11th day of March in the year of our Lord  
nineteen hundred and twenty-five did then openly and publicly, according to the custom of auction, sell and dispose

of the same unto A. H. Batson

for the sum of Eighteen hundred thirty-five (81135.00) Dollars,

being at that price the highest bidder therefor.

NOW, Therefore, Know all Men by these Presents, That I, E. L. Sasser  
Master in and for the County of Greenville, aforesaid, in consideration of the sum of Eighteen hundred thirty-five  
(81135.00) Dollars,

to me paid by the said A. H. Batson

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release  
unto the said.

A. H. Batson, and his heirs and assigns forever, the following described real estate:  
"All those two certain pieces, parcels and lots of land situate, lying and being in Chick  
Springs Township, County and State aforesaid, and being known and designated as Lots Nos. 2 and  
3, as shown on a subdivision and plat of the lands of J. F. Freeman and D. R. Freeman, made by  
J. Earle Freeman in February 1922, being a part of the original Robert Gibson Estate, and having the  
following metes and bounds and courses and distances, to-wit:-  
Lot No. 2:-Beginning at an iron pin xrm on the highway leading from Greenville to Taylors, at  
corner of Lot No. 1, and running thence along the line of the last mentioned lot N. 10-1/2  
W. 7.18 to iron pin xrm; thence N. 68-1/2 W. 2.96 to Mulberry xrm, in line of tract No. 4; thence  
along the line of tract No. 4 and of lot No. 3, S. 14-3/4 E. 8.89 to iron pin xrm on the  
aforesaid Highway; thence along said Highway N. 80-3/4 E. 1.74 to the beginning corner and  
containing 1.67 acres, as shown on said plat.  
Tract No. 3:- Beginning at iron pin xrm on the Greenville Highway, at corner of Lot No. 2, and  
running thence along the line of Lot No. 2, N. 14-3/4 W. 3.34 to an iron pin xrm; thence along  
the line of Tract No. 4, S. 75-1/2 W. 1.76 to an iron pin xrm; thence continuing along the line of  
tract No. 4, S. 14-3/4 E. 3.24 to iron pin xrm on the Greenville Highway; thence along said  
Highway N. 75-1/2 E. 1.75 to the beginning corner and containing .57 acres, as shown on said plat."

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident  
or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same;  
and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said A. H. Batson and  
his

heirs and assigns forever.  
IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my  
hand and seal, this 11th day of January in the year of our Lord one thousand, nine  
hundred and twenty-five and in the one hundred and 17th  
year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of  
Sara Campbell } E. L. Sasser Master (SEAL)  
David H. Reector }

Revenue Stamps Cancelled, \$ 1 and 50 cents

THE STATE OF SOUTH CAROLINA,  
Greenville County,  
Personally appeared before me Sara Campbell  
and made oath that S he saw the within named E. L. Sasser

Master in and for Greenville County,  
State aforesaid, sign, seal and as his act and deed, deliver the within deed; and that S he, with  
David H. Reector witnessed the execution thereof.

Sworn to before me, this 11th  
day of January A. D. 1925  
David H. Reector (Seal) } Sara Campbell  
Notary Public for S. C.

Recorded February 11th 1925

END OF Doc.