STATE OF SOUTH CAROLINA.

County Court coxxx/py/co4x4x/M454//

COUNT	A OR	GREENVILLE.	

TO ALE WHOM THESE PRESENTS SHALL COME:

i, E. Inman....

Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, The Citizens Building & Loan Association, a South Carolina corporation

on or about the	Elst	day of	April		−in cth	te year
om ford nineteen	hundred and	t.we.mty-four	-	exhibited 14.8 complaint	in the	cd Contr
a bissimana and Militaria.	18. Compt. Grant of	dames to	limown			

Remaining adjuster in a	chation to the real estate	herematter mentioned and described; and the cause being at issue, came on to be heard on the
	Pecrae	and sach proceedings were that therein as resulted in a
or the and Court, whereby	it was adjudged and decree	I that the said real estate hereinafter mentioned and described be sold by-
	S. Imman	
boxes mentioned in title said	have, as by remaining theory	o on sile in said Court, will appear; and the Master, after having duly advertised the said real estate
ic grathe allowing of the not	othe 2003s	day of
moreca fundted and.	twen ty- four	and then openly and publicly, according to the custom of auction, sell and dispuse
or the same units.	Table dance	

tor the sum of State handered thenter time (1825-00)
being at that price the highest hidder therefor.
NOW, Therefore, Know all Men by these Presents, That I, E. Transcr.
Master in and for the County of Greenville, aforesaid, in consideration of the sum of
Sight hundred thenty-five (\$25.00). Dellars, to me paid by the and.
the receipt whereof is hereby acknowledged TIAMY CONAMINATION TO A STATE OF THE PROPERTY OF TH

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, self and release

M.D. James, and his hairs and assigns forever, the following described real estate:
"All that lot of land situate in the County and State aforesaid near the Town of Greer, having the following metes and bounds: Beginning at an iron pin at the intersection of the National Highway with an unnamed Street and runs thence with said National Highway N. 87-25 E. 70 feet to the corner of lot No. 8; thence S. 16-20 W. 170 feet; thence S. 87-25 W. 70 feet to said unnamed Street; thence along said unnamed Street N. 16-20 E. 170 feet to the beginning corner, being designated as Lot No. 7 of the subdivision of the property of Dr. J.T. Smith and R.L. Ford, as shown on plat made by Southern Land Auction Company of Asheville, N.C., R.P.-Parker, Surveyor, 1919".

or appertaining; and all the estate, right, title, claim and states whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same;
and of all other persons rightfully claiming from, under, or by these or any of them. TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said. 200. Deleter of the said.
halo and retires foreign
IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my
hand and seal, this Sight day of Quitte in the year of our Lord one thousand, nine
hundred and title the Independence of the United States of America.
Signed, Sealed and Delivered in the Presence of Sea a Court for Constant Sealed Master. Constant for Const
Master. CC)
Revenue Stamps Cancelled, \$andcents
THE STATE OF SOUTH CAROLINA,
Personally appeared before me Latta County 300l
and made oath that She saw the within named E. Saman
and made oath that
State aforesaid, sign, seal and as act and deed, deliver the within deed; and that he, with witnessed the execution thereof.
Sworn to before me, this
day of
day of Act 1. 192. (Scal.) Notary Public for S. C.