STATE OF SOUTH CAROLINA.)

COURT OF COMMON PLEAS.

COUNTY OF GREENVILLE TO ALL WHOM THESE PRESENTS SHALL COME:

E. Inman Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, The Citizens Building and Losn Association, & South Carolina Corporation

on or about the 21.8t day of April our Lord nineteen hundred and twenty-rour _____exhibited______its____complaint in the Court of

___day of_______d_sy____Dacree..... of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by......Master in and for the County aforesaid, of the terms and for the pur-E. Ingar poses mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate een hundred and twenty-four did then openly and publicly, according to the custom of auction, sell and dispose for the sum of ______Two hundred seventy-five (\$275.00)____ being at that price the highest bidder therefor. NOW, Therefore, Know all Men by these Presents, That I, _____E Inman Master in and for the County of Greenville, aforesaid, in consideration of the sum of......

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release

Two hundred seventy-five

to me paid by the said Red. F1118

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the

R.J. Ellis and his heirs and assigns forever, the following described real estate: "All that certain lot of land situated, lying and being near the Town of Greer, County and State aforesaid, and being known and designated as Lot No. 16, of the property of R.L. Ford and J.T. Unith, as shown on a sub-division of some nade by the Southern Land Auction Company of Asheville, N.C., R.W. Parker, Engineer, 1919, and having the following metes and bounds and of Abheville, N. C., R.W. Parker, Engineer, 1919, and having the following metes and bounds an courses and distances as appear on said plat, to-wit:

Beginning at the corner of Lot No. 15, on an un-named street and running thence along the line of lots 15, 14, 13, 12, 11 and 10 N. 13.50 E. 339 feet to the corner of lots Nos. 3 and 4; thence along the line of lot No. 3, S. 87-25 W. 71 feet to the corner of lot No. 17; thence along the line of last mentioned lots. 15.10 W. 296 feet to a point at said un-named Street: there along this street S. 55.30 E. 75 feet to the corner.

Street; thence along this street S. 58.30 E. 78 feet to the beginning corner".

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them. TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said...... R.J. Ellis and his IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my 3rd Junein the year of our Lord one thousand, nine hundred and twenty-four and in the one hundred and.... year of the Independence of the United States of America. Signed, Sealed and Delivered in the Presence of Lora Campbell E. Inman James R. Bates Revenue Stamps Cancelled, \$____and___50 S.C. Stamps 50 cents. THE STATE OF SOUTH CAROLINA, Greenville County, Lora Compbell Personally appeared before me..... E. Iman Master in and for Greenville County, his State aforesaid, sign, seal and as.... James R. Bates Sworn to before me, this..... day of June Lora Campbell James R. Bates (Seal.)

Notary Public for S. C. October 9th.