

STATE OF SOUTH CAROLINA,

COURT OF COMMON PLEAS.

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS SHALL COME:

I, *E. Sumner*

Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS *J. H. Miller, Jr.*

on or about the *2d* day of *September* in the year of our Lord nineteen hundred and *twenty-four* exhibited *his* complaint in the Court of Common Pleas, for the County aforesaid, against *E. O. Merritt, et al.*

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the *3rd* day of *October* 192*4*, and such proceedings were had therein as resulted in a Decree

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by *E. Sumner* Master in and for the County aforesaid, on the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate

for sale by public outcry on the *3rd* day of *November* in the year of our Lord nineteen hundred and *twenty-four* did then openly and publicly, according to the custom of auction, sell and dispose of the same unto *E. O. Stone and E. O. Stone*

for the sum of *Five Hundred (500.00)* Dollars, being at that price the highest bidder therefor.

NOW, therefore, Know all Men by these Presents, That I, *E. Sumner* Master in and for the County of Greenville, aforesaid, in consideration of the sum of *Five Hundred (500.00)* Dollars, to me paid by the said *E. O. Stone and E. O. Stone*

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said.

*E. O. Stone and E. O. Stone, their heirs and assigns forever, the following described real estate: All that lot of land situate in the City and County of Greenville, South Carolina, and described as follows: Beginning at an iron stake where the West side of Pettigrew Street intersects the South side of North Street and runs thence with North Street a distance of 106 feet to an iron stake; thence S. 15 E. 15 1/2 feet to an iron stake in an alley; thence with said alley N. 76 3/4 E. 4 feet and 3 inches to a wood stake on West side of Pettigrew Street; thence with said street N. 15 E. 19 1/2 feet and 7 inches to the beginning, being the same land conveyed to E. O. Merritt and Merritt Motor Company by J. C. Thurston, deed recorded Vol. 63, page 589.*

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said *E. O. Stone and E. O. Stone, their*

heirs and assigns forever. IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereto set my hand and seal, this *4th* day of *November* in the year of our Lord one thousand, nine hundred and *twenty-four* and in the one hundred and *29th* year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of *Lara Campbell* *Doris H. Rector*

*E. Sumner* (SEAL) Master.

U. S. Stamps Cancelled, \$ and *50* Cents. S. C. Stamps Cancelled, \$ and *50* Cents.

THE STATE OF SOUTH CAROLINA, Greenville County.

Personally appeared before me *Lara Campbell* and made oath that she saw the within named *E. Sumner* Master in and for Greenville County,

State aforesaid, sign, seal, and as *his* act and deed, deliver the within deed; and that *she*, with *Doris H. Rector* witnessed the execution thereof.

Sworn to before me, this *4th* day of *November* A. D. 192*4* *Lara Campbell* *Doris H. Rector* (Seal) Notary Public for S. C.

Recorded *February 10th* 192*5*

END OF DOC.