

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

COURT OF COMMON PLEAS.

TO ALL WHOM THESE PRESENTS SHALL COME:

I, *E. Imman*

Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, *American Building & Loan Association, a*

*corporation*

on or about the *23rd* day of *January* in the year of our Lord nineteen hundred and *twenty-five* exhibited *its* complaint in the Court of Common Pleas, for the County aforesaid, against *Ethel L. Dowling*

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the *17th* day of *April* 192*5* and such proceedings were had therein as resulted in a Decree...

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by *E. Imman* Master in and for the County aforesaid, on the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate

for sale by public outcry on the *1st* day of *May* in the year of our Lord nineteen hundred and *twenty-five* did then openly and publicly, according to the custom of auction, sell and dispose of the same unto *Hunter-Nilson Lumber Company, a Corporation.*

for the sum of *Two Hundred Fifty (\$250.00)* Dollars, being at that price the highest bidder therefor.

NOW, therefore, Know all Men by these Presents, That I, *E. Imman* Master in and for the County of Greenville, aforesaid, in consideration of the sum of *Two Hundred Fifty (\$250.00)* Dollars, to me paid by the said *Hunter-Nilson Lumber Company, a Corporation*

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said.

*Hunter-Nilson Lumber Company, a Corporation, its successors and assigns forever, the following described real estate:*

*"All those three certain pieces parcels or lots of land lying and being in Greenville County, State of South Carolina and just outside the corporate limits of the City of Greenville and being known and designated as Lots Nos. 22, 23 and 24 of a subdivision known as Hicks & Jackson's subdivision according to a plat thereof made by R. E. Dalton, C.E. June 1920 and recorded in the office of the Register of Means Conveyance for Greenville County in Plat Book 16 page 358 and being the same lots of land conveyed to Ethel L. Dowling by J. L. Mullis by deed recorded in R. M. C. office for Greenville County in Deed Book 74, page 471."*

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said *Hunter-Nilson Lumber Company, a Corporation, its successors*

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and seal, this *21st* day of *July* in the year of our Lord one thousand, nine hundred and *twenty-five* and in the one hundred and *50th* year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of  
*John C. Henry*  
*Lora Campbell*

*E. Imman* (SEAL) Master.

U. S. Stamps Cancelled, \$ *50* Cents.  
S. C. Stamps Cancelled, \$ *1* and *00* Cents.

THE STATE OF SOUTH CAROLINA,  
Greenville County.

Personally appeared before me *John C. Henry* and made oath that *he* saw the within named *E. Imman*

State aforesaid, sign, seal, and as *his* act and deed, deliver the within deed; and that *he*, with *Lora Campbell* witnessed the execution thereof.

Sworn to before me, this *21st* day of *July* A. D. 192*5*  
*Lora Campbell* (Seal) Notary Public for S. C.

Recorded *July 23rd at 12:35 P.M.* 192*5*

END OF DOC.