

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

COURT OF COMMON PLEAS

TO ALL WHOM THESE PRESENTS SHALL COME

E. Inman

Master in and for the County aforesaid: BEING GREENVILLE

WHEREAS

James M. Richardson

On the *14th* day of *October* in the year of our Lord one thousand nine hundred and *twelve* the said *James M. Richardson* did file in the Court of Common Pleas of the County of Greenville a certain complaint in the Court of

Demands judgment in relation to the real estate hereinafter mentioned and described, and the cause being at issue, came on to be heard on the *17th* day of *August* 192*6* and such proceedings were had therein as resulted in a Decree

to the effect that the said real estate hereinafter mentioned and described be sold by *E. Inman* Master in and for the County aforesaid, on the terms and for the purposes mentioned in the said decree, as by reference therein to file in said Court, will appear; and the Master, after having duly advertised the said real estate

for sale by public auction on the *6th* day of *September* in the year of our Lord one thousand nine hundred and *twelve* did then openly and publicly, according to the custom of auction, sell and dispose of the same unto *James M. Richardson*

for the sum of *Five Hundred (\$500.00)* Dollars, being at that price the highest bidder therefor.

NOW, therefore, Know all Men by these Presents, That I, *E. Inman* Master in and for the County of Greenville, aforesaid, in consideration of the sum of *Five Hundred (\$500.00)* Dollars, to me paid by the said *James M. Richardson*

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said

James M. Richardson and his heirs and assigns forever, the following described real estate:
"All that certain lot of land in the city of Greenville, County and State aforesaid, on west side of Fall Street, known and designated as Lot No. 1, on Plat of Property of James M. Richardson and H. B. Bate and described as follows:
Beginning at an iron pin on west side of Fall Street and running thence along Fall Street N. 20.30 E. 23 feet 9 inches to iron pin at corner of Lot No. 1; thence along line of Lot No. 1, N. 62.30 W. 72 feet 5 inches to iron pin at an alley; thence along said alley S. 27.30 W. 23 feet 9 inches to pin at corner of Lot No. 3; thence along line of Lot No. 3, S. 62.30 E. 72 feet 5 inches to the beginning corner, being the same lot of land conveyed to W. A. Wallace by Mrs. Maude W. Carle by deed dated April, 8, 1924"

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them.
TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said *James M. Richardson and his*

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and seal, this *28th* day of *September* in the year of our Lord one thousand, nine hundred and *twelve* and in the one hundred and *51st* year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of
Gussie C. Squier } *E. Inman* (SEAL OF MASTER)
Lera Campbell }

THE STATE OF SOUTH CAROLINA, }
Greenville County, }
Personally appeared before me *Gussie C. Squier*
and made oath that *she* saw the within named *E. Inman* Master in and for Greenville County,

State aforesaid, sign, seal, and as *his* act and deed, deliver the within deed; and that *she*, with *Lera Campbell* witnessed the execution thereof.

Sworn to before me, this *28th* day of *September* A. D. 192*6*
Lera Campbell (Seal.) } *Gussie C. Squier*
Notary Public for S. C.

Recorded *Oct. 15th* 192*6*, at *12:15* o'clock, P. M.

END OF DOC.