

STATE OF SOUTH CAROLINA.

COURT OF COMMON PLEAS.

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS SHALL COME:

I, C. S. Suman

Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS The Greenville Building and Loan Association

is a corporation

on or about the 21st day of June in the year of our Lord nineteen hundred and Twenty-Six exhibited its complaint in the Court of Common Pleas, for the County aforesaid, against C. S. Suman et al.

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the 11th day of September 1926, and such proceedings were had therein as resulted in a Decree

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by C. S. Suman Master in and for the County aforesaid, on the 11th day of October 1926 and for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate

for sale by public outcry on the 11th day of October in the year of our Lord nineteen hundred and Twenty-Six did then openly and publicly, according to the customs of auction, sell and dispose of the same unto J. T. Wood, Jr.

for the sum of Three Thousand Dollars, being at that price the highest bidder therefor.

NOW, therefore, Know all Men by these Presents, That I, C. S. Suman Master in and for the County of Greenville, aforesaid, in consideration of the sum of Three Thousand Dollars,

to me paid by the said J. T. Wood, Jr.

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said

J. T. Wood, Jr. and his heirs and assigns forever, the following described real estate, to-wit: Two lots of land, in said State and County, in the City of Greenville, on the South side of Randall Street known and designated as lots Nos. 13 and 14, on a plat made by W. N. Hester, in the Public Square of Greenville, said plat being recorded in R. M. C. Office for Greenville County, in Plat Book 1, at page 13, reference thereto being made for a full description of the said lots, lot No. 13 is bounded by lot No. 12, Wilson's husband's plat, by Randall Street, by lot No. 14 and by the S. of E. Railway, right of way, lot No. 14 is bounded by lot No. 13, the said survey by Randall Street, by lot No. 15, the said survey and by the S. of E. Railway right of way. Being the same lot of land conveyed to P. B. Sherman by J. Henry Wood.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them.

TO HOLD, all and singular, the premises before mentioned, unto the said J. T. Wood, Jr. and

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and seal, this 11th day of October in the year of our Lord one thousand, nine hundred and Twenty-Six and in the one hundred and 26th year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

J. M. Mayfield  
D. G. Hart

C. S. Suman (SEAL.)

S. C. Stamps Cancelled, \$ 6 and 00 Cents.

THE STATE OF SOUTH CAROLINA,  
Greenville County.

Personally appeared before me J. M. Mayfield and made oath that C. S. Suman he saw the within named C. S. Suman Master in and for Greenville County,

State aforesaid, sign, seal, and as D. G. Hart act and deed, deliver the within deed; and that D. G. Hart he, with D. G. Hart witnessed the execution thereof.

Sworn to before me, this 11th day of October A. D. 1926  
D. G. Hart (Seal.) J. M. Mayfield  
Notary Public for S. C.

Recorded Nov. 2nd 1926 at 11:45 o'clock, A. M.

END OF DOC.