

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS SHALL COME

Be it known

That in and for the County aforesaid BEING GREETINGS

A. HEREBE

J. F. Rush

COURT OF COMMON PLEAS

FORM 2.

WALTER STONE & THOMAS CO., PUBLISHERS, 1927.

on the 3rd day of January in the year of
 our Lord thousand nine hundred and twenty-six
 exhibited this complaint in the Court of
 Common Pleas of the County aforesaid against
 J. F. Rush et al.

Plaintiff's complaint is to the real estate hereinbefore mentioned and described, and the same being at issue, came on to be heard on the 18th
 November 1926, and such proceedings were had thereon as resulted in a Decree.

The said Master having so ordered and decreed that the said real estate hereinbefore mentioned and described be sold by E. D. Lissman ass.

Matter in and for the County aforesaid, on the terms and for the
 purposes hereinabove set forth, reference thereto, or file in said Court, will appear; and the Master, after having duly advertised the said real estate

to be sold, shall on the 3rd day of January in the year of our Lord
 twenty-seven, bid them openly and publicly, according to the custom of auction, sell and dispose
 of the same, to Rush Realty Company, a corporation

for the sum of Eight Thousand Fifty, (\$8050.00)
 being at that price the highest bidder therefor.

NOW, therefore, Know all Men by these Presents, That I, E. Lissman

Master in and for the County of Greenville, aforesaid, in consideration of the sum of
 Eight Thousand Fifty (\$8050.00) Dollars,

to me paid by the said Rush Realty Company, a corporation

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto
 the said

Rush Realty Company, a corporation, its successors
 and assigns forever, the following described real
 estate:
 "All that lot of land situate near the northwest
 intersection of Biuncoppe and Squires Streets, in
 the City and County of Greenville, South Carolina, de-
 signated as Lot No. 12 on plat of Rush Brothers, as
 shown by R. E. Dalton plat, January, 1924, and more
 particularly described as follows: Beginning at
 a point on the south west side of West North Street
 at corner of Lot No. 11, and runs thence S. 20-04 W.
 50 feet; thence N. 69-07 W. 20 feet; thence N. 20-04 E. 50
 feet to said North Street; thence along said Street S.
 69-07 E. 20 feet to the beginning corner. Being a
 part of the lot conveyed to W. D. Workman by J. H.
 Rush by deed dated Jan. 31st, 1924."

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertain-
 ing; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other
 persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said
 Rush Realty Company, a corporation, its suc-
 cessors

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and
 seal, this 3rd day of January in the year of our Lord one thousand nine
 hundred and twenty-seven and in the one hundred and 51st
 year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of
 D.B. Leatherwood.
 Lora Campbell }
 E. Lissman (SEAL) Master.

S. C. Stamps Cancelled, \$ 17 and - Cent.

THE STATE OF SOUTH CAROLINA,
 Greenville County.

Personally appeared before me... Lora Campbell

and made oath that... I saw the within named... E. Lissman

Master in and for Greenville County.

State aforesaid, sign, seal, and as... His

D.B. Leatherwood act and deed, deliver the within deed; and that... he, with

witnessed the execution thereof.

Sworn to before me, this 3rd day of January A. D. 1927 }
 D.B. Leatherwood (Seal) Notary Public for S. C.

Lora Campbell

Recorded April 29th 1927 at 10:55 o'clock, A.M.

END OF Doc.