

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

COURT OF COMMON PLEAS

To ALL WHOM THESE PRESENTS SHALL COME:

I, E. Juman
Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS:

B. F. Rush

do about the 5th day of October in the year of our Lord nineteen hundred and Twenty-six exhibited his complaint in the Court of Common Pleas, for the County aforesaid, against W. S. Workman, et al

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the 18th day of November 1926 and such proceedings were had therein as resulted in a Decree

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by E. Juman Master in and for the County aforesaid, on the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate

for sale by public outcry on the 3rd day of January in the year of our Lord nineteen hundred and Twenty-seven did then openly and publicly, according to the custom of auction, sell and dispose of the same unto Rush Realty Company, a Corporation

for the sum of Eight Thousand Fifty (\$8050.00) Dollars, being at that price the highest bidder therefor.

NOW, therefore, Know all Men by these Presents, That I, E. Juman Master in and for the County of Greenville, aforesaid, in consideration of the sum of Eight Thousand Fifty (\$8050.00) Dollars, to me paid by the said Rush Realty Company, a Corporation

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto

Rush Realty Company, a Corporation, its successors, and assigns forever the following described real estate:
"All that lot of land situate near the Northwest intersection of Beucombe and Laurens Streets, in the City and County of Greenville, South Carolina, designated as Lot No. 11, on plat of Rush Brothers, as shown by R. C. Dalton, January, 1924, and more particularly described as follows: Beginning at a point on the southwest side of West North Street, at the west edge of a brick wall, and run thence along said edge of said wall S. 70° 04' W. 50 feet; thence N. 69° 07' W. 20 feet; thence N. 20° 04' E. 50 feet to said West North Street; thence S. 69° 07' E. along said street 20 feet to the beginning corner. Being a part of the lot conveyed to W. S. Workman by J. M. Rush, deed dated Jan 31st, 1927."

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said Rush Realty Company, a Corporation, its Successors,

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereto set my hand and seal, this 3rd day of January in the year of our Lord one thousand, nine hundred and Twenty-seven and in the one hundred and 51st year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of D. B. Leatherwood } E. Juman Master. 
Lora Campbell

S. C. Stamps Cancelled, \$ 17 and Cents.

THE STATE OF SOUTH CAROLINA, }
Greenville County.

Personally appeared before me Lora Campbell and made oath that he saw the within named E. Juman Master in and for Greenville County,

State aforesaid, sign, seal, and as his act and deed, deliver the within deed; and that he, with D. B. Leatherwood, witnessed the execution thereof.

Sworn to before me this 3rd day of January, A. D. 1927 } Lora Campbell
D. B. Leatherwood }
Notary Public for S. C.

Recorded April 29th 1927 at 10:55 o'clock, A.M.

END OF Doc.