WALKER, EVANS & COGSWELL CO., CHARLESTON, S.C.   99212

STATE OF SOUTH CAROLINA,
COUNTY OF _Greenville_

KNOW ALL MEN BY THESE PRESENTS, That _Mrs H. C. Alexander_

of said County and State, in consideration of the premises, and of the sum of _the S. C. Public Utilities_
to _Public Utilities_ in hand paid by the SOUTHERN POWER COMPANY, the receipt whereof is hereby acknowledged, do
hereby grant unto the said SOUTHERN POWER COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon that tract of land situated
in said County and State, bounded by lands of

_Henry Schwiers, on North East, on West by Will Schwiers,
Mr. Welton Sizemore on South. Lands lying just off
Cleveland St near the City Limits._

and to construct and maintain, upon, and through said premises, in a proper manner, with poles, towers, wires and other necessary apparatus and appliances, a line for the
purpose of transmitting power of electricity, together with the right, at all times, to enter upon said premises for the purpose of inspecting said line and making neces-
sary repairs and alterations thereon; together with the right to keep said right of way clear of all structures for the space of thirty-four feet (34) on each side of the
center of said power line, with the further right to cut away and keep clear of said line and wires all trees or other like obstructions that might in any way endanger
the proper operation of same.

IN WITNESS WHEREOF, the said _Mrs H. C. Alexander_

do hereunto set _her_ hand, and seal this _29_ day of _May_ 192_9_.

Mrs H. C. Alexander (Seal)
(Seal)
(Seal)
(Seal)

Witnesses:
W. V. Haas
W. L. Dunlap

STATE OF SOUTH CAROLINA,
County of _Greenville_ } ss.

Personally appeared before me, _W. V. Haas_
_he_ saw the within named _Mrs H. C. Alexander_ and made oath that
and deed deliver the within written instrument, and that _he_ with _W. L. Dunlap_ sign, seal, and as _her_ act
witnessed the execution thereof.
Sworn to before me this _8_ day of
June A. D. 192_9_
(Seal) _L. C. Ferguson_
Notary Public.   _W. V. Haas_ (Seal)

Recorded _July 11th_ 192_9_ at _2:00_ o'clock _P._ M.

WALKER, EVANS & COGSWELL CO., CHARLESTON, S.C.   99212

STATE OF SOUTH CAROLINA,
COUNTY OF _Greenville_

KNOW ALL MEN BY THESE PRESENTS, That _A. Preston Charles_

of said County and State, in consideration of the premises, and of the sum of _$1.00_
to _me_ in hand paid by the SOUTHERN POWER COMPANY, the receipt whereof is hereby acknowledged, do
hereby grant unto the said SOUTHERN POWER COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon that tract of land situated
in said County and State, bounded by lands of _C. M. Smith, H. S. Adams and Estate
of B. Ada Charles_

and to construct and maintain, upon, and through said premises, in a proper manner, with poles, towers, wires and other necessary apparatus and appliances, a line for the
purpose of transmitting power of electricity, together with the right, at all times, to enter upon said premises for the purpose of inspecting said line and making neces-
sary repairs and alterations thereon; together with the right to keep said right of way clear of all structures for the space of thirty-four feet (34) on each side of the
center of said power line, with the further right to cut away and keep clear of said line and wires all trees or other like obstructions that might in any way endanger
the proper operation of same.

_said line to be a pole line and to be erected
on side of road leading from Mauldin to
Conestee S. C._

IN WITNESS WHEREOF, the said _Preston Charles_

do hereunto set _my_ hand, and seal this _16_ day of _April_ 192_9_.

Preston Charles (Seal)
(Seal)
(Seal)

Witnesses:
H. C. Hendricks
J. C. Squires

STATE OF SOUTH CAROLINA,
County of _Greenville_ } ss.

Personally appeared before me, _H. C. Hendricks_
_he_ saw the within named _Preston Charles_ and made oath that
and deed deliver the within written instrument, and that _her_ with _J. C. Squires_ sign, seal, and as _his_ act
witnessed the execution thereof.
Sworn to before me this _16_ day of
May A. D. 192_9_
(Seal) _L. S. Pinson_
Notary Public.   _H. C. Hendricks_ (Seal)

[NOTARIAL SEAL]

Recorded _July 29th_ 192_9_ at _8:00_ o'clock _A._ M.