| STATE OF SOUTH CAROLINA,) | |
|---|--|
| | 8, leauble |
| if said County and State, in consideration of the sum of | Sq. Dollars |
| unto the said SOUTHERN PUBLIC UTILITIES COMPANY, its st | UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant recessors and assigns, the right, privilege, and easyment to go in and upon the certain tract of the following the control of the certain tract of the certain tr |
| or lot of land situated in said County and State, bounded by lands of - | vene goal on the Swith reils |
| Biglif - yourney to be al | or ig the South side of Lawren |

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.

| IN WITNESS WHEREOF, the said) (learble | |
|--|---------------------------|
| do hereunto set 1998, hand and scal this | the day of January, 19-30 |
| Signed, scaled and delivered in the presence of: \(\frac{1}{4}. \) \ | J. Co. Clauber (SEAL) |
| STATE OF SOUTH CAROLINA, CCUNTY OF CLARACTER Ses. Personally appeared before me oath that Saw the within named Seal, and as Seal, and as Seal, and deed deliver the within written instrument, | and thatll |
| Sworn to before me this 24 day of January A. D. 19.30 (SEAL) Notary Public. | W. V. Hage. (SEAL) |
| Pranda / INN | \$41030 at 11: 31 8 m |