

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That

*Julia Peterkin*

of said County and State, in consideration of the sum of \_\_\_\_\_ Dollars

to *me* in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated in said County and State, bounded by lands of \_\_\_\_\_

*J. W. Mullinax on the south - Buncombe Road on the west. Lands lying along the East side of the Buncombe Road.*

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.

*It is understood that the poles will be set along the property line, and in case the property is subdivided into building lots poles will be moved to one side where they are in proposed streets or driveways.*

IN WITNESS WHEREOF, the said \_\_\_\_\_

do hereby set *his* hand and seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19*30*

Signed, sealed and delivered in the presence of:  
*Mrs. Ellen Mitchell Weiss*  
*W. G. Peterkin Jr.*

*Julia Peterkin* (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA, }  
COUNTY OF *Greenville* } ss.

Personally appeared before me *Mrs. Ellen Mitchell Weiss* and made oath that *she* saw the within named *Julia Peterkin* sign, seal, and as *her* act and deed deliver the within written instrument, and that with *W. G. Peterkin Jr.* witnessed the execution thereof.

Sworn to before me this *4* day of *April* A. D. *1930*  
(SEAL) *W. Robinson* Notary Public.

*Mrs. Ellen Mitchell Weiss* (SEAL)

*Recorded April 9, 1930 at 8:50 A.M.*