

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That E. F. Flynn & Bros.

of said County and State, in consideration of the sum of Five

to US in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated in said County and State, bounded by lands of

C. S. Hammett, Citizens Bank of Taylors.

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, <sup>towers</sup> wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.

Said Transmission line to be located approximately as the Statesnow stand.

IN WITNESS WHEREOF, the said E. F. Flynn & Bros.

do hereunto set their hand and seal this 14th day of June 1919

Signed, sealed and delivered in the presence of:

C. S. Hill

E. F. Flynn & Bros. (SEAL)

A. G. Taylor

STATE OF SOUTH CAROLINA, }  
COUNTY OF Greenville } ss.

Personally appeared before me C. S. Hill and made oath that he saw the within named E. F. Flynn & Bros. sign seal, and as their act and deed deliver the within written instrument, and that he with A. G. Taylor witnessed the execution thereof.

Sworn to before me this 14th day of June A. D. 1919

C. S. Hill (SEAL)

(SEAL) A. G. Taylor Notary Public.

Recorded this the 21st day of April 1930 at 1:53 P. M.