|  | E. W. Carpel                         | nter, K. Ins                       | en, Kaster   |   |
|--|--------------------------------------|------------------------------------|--|---|
| The above described land is  | 28thdar of                           | August                             | 19. 34 . decd  |   |
| ecorded in office of Register of Mesne Conveyance for Gro<br>TOGETHER with all and singular, the rights, men<br>TO HAVE AND TO HOLD, all and singular, the | cenville County in cook 173          |                                    | Page 2.4   |   |
|  |                                      |                                    |  |   |
|  |                                      |                                    |  |   |
| AND we do hereby bind. ourselves, individe warrant and forever defend, all and singular, the said  | ually and as truste                  | yes; our heirs; ax                 | eout ors , assign  | ns and administrators, to               |
| varrant and forever defend, all and singular, the said   |                                      |                                    |  |   |
|  |                                      |                                    |  |   |
| heirs and assigns, against QUISE IVES, Ind   | and ag 71                            | rustees                            |  |   |
| hairs and assigns against ourselves, ind   | ividually and our                    | assigns,                           |  | . hoirs, and against every              |
| person whomsoever lawfully claiming, or to claim the sau   | ne, or any part thereof.             |                                    |  |   |
|  |                                      |                                    |  |   |
|  | ****                                 |                                    |  |   |
| •••••  |                                      |                                    |  | *************************************** |
|  |                                      |                                    |  | *** *********************************** |
| WITNESS OUP band S and   | s 12t                                | h                                  | day of February  | in the year of                          |
| our Lord one thousand nine hundred and the Sovereignty and Independence of the United  | nirty .f ive                         | and in the one hundr               | ed and   |   |
| Signed, Sealed and Delivered in the Presence of:   |                                      | 10° 111 45 m 70                    | nt.an  | (SEAL)                                  |
| Lillian Mithcell   | ******                               |                                    |  |   |
| Joel D. Charles,   |                                      | E. W. Car                          | center, Jr.,   | (SEAL)                                  |
|  |                                      | As.T                               |  | (SEAL)                                  |
|  |                                      | M. W. CST.                         | hamatas  | (SEAL)                                  |
|  |                                      | AS                                 |  | (SEAL)                                  |
|  | tamps Cancelled, \$ 2                | 00                                 | aunta  |   |
|  |                                      |                                    |  |   |
| U. S. S  | tamps Cancelled, \$. 1               | bad                                | _cents.  |   |
| STATE OF SOUTH CAROLINA.   |                                      |                                    |  |   |
| PERSONALLY repeated before me  | Lillian Mitche                       | 11                                 |  |   |
|  |                                      |                                    |  |   |
| and made oath that   | E. W. Carpenter, 1                   | Individually, and                  | William M. Cal   | rpenter and d. "                        |
| Carrenter, as Trustee:   |                                      |                                    |  |   |
|  |                                      |                                    |  |   |
|  |                                      |                                    |  |   |
| sign, seal, and as their   | act and deed, doliver the            | e within written Deed, for the u   | ses and purposes herein mer<br>tnessed the execution there | ctioned, and that                       |
| 16t h  | )                                    |                                    |  |   |
| SWORN to before me, this day of Fadruary   |                                      |                                    |  |   |
| Joel D. Charles,   | (L. S.)                              | Lillian                            | MITCHEII   | ••••                                    |
| STATE OF SOUTH CAROLINA,   |                                      |                                    | RENUNCIA:  | rion of dower.                          |
| Greenville County.   |                                      |                                    |  |   |
| Joel D. Char   | · 168, a Notary F                    | Public                             | do hereby  | certify unto all whom it may            |
| Katherine McNell   | Carpenter                            |                                    |  |   |
| the wife of the within named E. W. Carr<br>did this day appear before me, and upon being privat  | onter.                               |                                    |  |   |
| of any person or persons whomseever, renounce, release   | ase, and forever relinguish unto the | e within named                     |  |   |
| James Osca   | er Lindley, his                      |                                    |  |   |
| heirs and assigns, all her interest and estate, and also   | all her right and claim of Dower o   | of, in, or to all and singular the | premises within mentioned                                  | and released.                           |
| GIVEN under my hand and seal, this   | 10411                                |                                    | Katherine Mc   |   |
| Jost D. Charles  | iblic for S. C.                      |                                    |  |   |
| Recorded larch 12  | 2 <b>th</b> 19.                      | 35 at                              | o'clock  | M.                                      |