

thence 38³/₄ E. 4.26; thence S. 21³/₄ E. 8.00 S. 32¹/₂ E. 3.00; thence S. 20 E. 9.20 to center of branch; thence the center of branch to a stone near poplar; N. 9 E. 24.30 to a stone; thence N. 4¹/₂ W. 14.00 to a stone; thence N. 74 W. 4.80 to a stone; thence N. 12¹/₂ W. 5.40 to beginning corner."

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said _____
Mrs. B. H. Richardson, her

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and seal, this _____
2nd day of **January** _____ in the year of our Lord one thousand, nine hundred and **thirty five** and in the one hundred and **59th** year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of _____
C. G. Moore }
Lora Campbell } **E. Inman** Master. (SEAL)

S. C. Stamps Cancelled, \$ **1** and **00** cents.
U. S. Stamps Cancelled, \$ **0** and **50** cents.

THE STATE OF SOUTH CAROLINA, }
Greenville County. }

Personally appeared before me **C. G. Moore,**
and made oath that _____ he saw the within named **E. INMAN,** Master in and for Greenville County, State aforesaid, sign, seal, and as his act and deed, deliver the within written deed; and that _____ he, with **Lora Campbell** _____ witnessed the execution thereof

SWORN to before me, this **2nd** _____
day of **January** _____ A. D. 19 **35** }
Lora Campbell (Seal) } **G. G. Moore,**
Notary Public for S. C.

Recorded **January 11th** 19 **35** at **4:30** o'clock **P.** M.