TITIM TO ADMIT BOARD OF THE PROPERTY OF THE PR
STATE OF SOUTH CAROLINA, Greenville County. KNOW ALL MEN BY THESE PRESENTS, That We, Ellison A. Smyth and E. Smyth Blake,
in the State aforesaid
in consideration of the sum of Two kundred Seventy-five (\$275.00)
DOLLARS
to us paid by Marsmen, Inc.,
in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and release, and by these presents do grant, bargain, sell and release, unto the said Marsman, Inc., its successors and assigns, forever.

Beginning at an iron pin on the east side of National Highway Nc. 29, joint corner of Tracts Nos. 17 and 18 and running thence with line of Tract No. 18 S. 85-03 E. 512 feet to an iron pin in line of property previously sold to E. E. Chapman by the Grantors herein; thence with Chapman line N. 2-0 w. 91.3 feet to an iron pin; thence N. 95-03 w. 513.5 feet to an iron pin; on the east side of National Highway No. 29; thence with National Highway S. 2-25 E. 91.3 feet to the beginning corner, containing approximately 1.06 acres more or less.

State of South Carolina, County of Anderson.

Personally appeared before me Nelle Hogg and made oath that she saw the within named E. Smyth Blake sign, seal and as his act and deed deliver the within written dedd, and that she with Roscoe A. Willingham witnessed the execution thereof.

Sworn to before me this the 29th day of July, 1937

Julius A, Blake (L Notary Public for Sou. Car.

Nelle Hogg.

Probate recorded this the 27th day of July, 1937 at 1:30 P. M. #10806