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STATE OF SOUTH CAROLINA			
COUNTY OF GREENVILLE		-·	
KNOW ALL MEN BY THESE PRESENTS	, That Mrs. Mitt	ie Gambrell	
			, grantor(
of said County and State, in consideration is hereby acknowledged, do hereby grant unto sai	of the sum of One Dollar t id DUKE POWER COMPANY, its	to me (zs) in hand paid by DUKE POV successors and assigns, the right, privileg	WER COMPANY, the receipt where ee and easement to go in and upon the
certain tract or lot of land situated in said County	_ 4_		
Von Hollen on North eas			
Dawson on North east			
Couch on North West.			
and to construct, maintain and operate in, upon, a line for the purpose of transmitting power by el and making necessary repairs and alterations the that may, in any way, endanger the proper mainter	and through said premises, in a p electricity, together with the right a ereon: together with the right at a	roper manner, with poles, wires and other	er necessary apparatus and appliance for the purpose of inspecting said lir
In WITNESS WHEREOF, the said grantor	Å) do_ es	_hereunto set	her hand seal (
			• •
this day of October Signed, sealed and delivered in the presence of:	, 10	`	
G. W.Gambrell		Mrs. Mittie Gam	orell(SEAL
G. A. Black			(SEAL
STATE OF SOUTH CAROLINA Ss.			:
COUNTY OF GREENVILLE	C W Com	hrell	
Personally appeared before me	Mag M4++4	o Combroll	and mad
oath thathe saw the within n	named WI'S WILCI	e Gambrell	
seal, and as her act and de	eed deliver the within written instr	ument, and that he with	
	wi	tnessed the execution thereof.	
Sworn to before me this	day of	G.W. Gambrell	(SEAT
Sworn to before me this	, A.D., 1940		(SEAL
(SEAL)W. Robinson	Notary Dublic		
	Notary Public		
n January 30t	th 10 40 at	1:00 O'alaak	P. M BY:E.
Recorded January 30t	<u>եի ₁₉ կ0</u> _{at}	1:00 O'clock	P. M. BY:E.
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STATE OF SOUTH CAROLINA	t <u>h</u> 19 կ0 at	1:00 O'clock	P. M. BY:E.
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE			
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS,	, ThatI, J.	W. Tench	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, of said County and State, in consideration	, That I, J.	W. Tench	, grantor(s
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