ITLE TO REAL ESTAT	E.			
HE STATE OF SOUT	}	•	· * •	
County of Gree	BY THESE PRESENTS, That	W F Resor and R. M. C	aine.	
KNOW ALL MEN	BY THESE PRESENTS, That	<i></i>		,
				in the State aforesaid,
			in co	onsideration of the sum of
Four Hundred	Ninety			DOLLARS
		· · · · · · · · · · · · · · · · · · ·		
o us				in hand paid
at and before the sealing o	these presents by			
	arton and Ruby Lee Barton			
	-			
(the receipt whereof is	hereby acknowledged), have Granted, Barga	med, Sold and Released, and by mest pr		
J.H.	Barton and Ruby Lee Bart	on.		
All_t)	at certain piece, parcel	_lot_or_tract_of_land,-	lying, situate an	d_being_in_Par
Mountain Towns	hip, State and County af	resaid, about 3 miles	from Greenville Co	unty Courthouse
end being kno	n and designated as trac	No. 15. according to	plat of property f	ormerly belong
atto pering prio	111 CATIO AND POST AND THE PERSON		es. April 1937. re	corded in Plat
to Thetan Cont	al tifa Ingunance Compan	r, made by Dalton & Neve		
to Union Cent	ral Life Insurance Compan	y, made by Dalton & Neve	h ounds :	•
to Union Cent	69. and 70. and having t	ne following metes and b	b ounds:	
to Union Cent: Book I, pages Begin	69, and 70, and having the	ne following metes and becorner of tracts Nos.	bounds: 15 and 16, said pl	at, and running
Book I, pages Begin	69, and 70, and having to hing at an iron pin joint he East side of Woodland	ne following metes and becorner of tracts Nos. Corive N. 29-32 East 185	bounds: 15 and 16, said pl feet to a point,	at, and running
Book I, pages Begin	69, and 70, and having to hing at an iron pin joint he East side of Woodland	ne following metes and becorner of tracts Nos. Corive N. 29-32 East 185	bounds: 15 and 16, said pl feet to a point,	at, and running
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