| TITLE TO REAL ESTATE G.T. 210 | 42564 PENTENCE-JABRARO 00OBERNYILLA |
|--|--|
| STATE OF SOUTH CAROLINA | |
| COUNTY OF GREENVILLE | |
| | errie Ingrem |
| of said County and State, in consideration of the sum of Or | ne Dollar to me (w) in hand poid by DUKE POWER COMPANY the reseive |
| | ne Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof MPANY, its successors and assigns, the right, privilege and easement to go in and upon that |
| | y lands of |
| | 11 Church & Huff Estate on East, Lengley Estate on |
| | |
| <u> </u> | |
| | nises, in a proper manner, with poles, wires and other necessary apparatus and appliances, in the right at all times to enter upon said premises for the purpose of inspecting said line |
| and making necessary repairs and alterations thereon; together with the that may, in any way, endanger the proper maintenance and operation of | |
| In WITNESS WHEREOF, the said grantor(s) do | hereunto sethereunto sethereunto set |
| thisday ofFebruary Signed, sealed and delivered in the presence of: | _, 19_ <u>ho</u> |
| | Mrs. Corrie Ingram (SEAL) |
| W. G. Wiatt | (SEAL) |
| | (SEAL) |
| STATE OF SOUTH CAROLINA | |
| COUNTY OF GREENVILLE Sss. | |
| Personally appeared before me | Wiatt and made |
| | Corrie Ingram |
| | sign, |
| | vritten instrument, and that he withsign, |
| L. I. Brown | witnessed the execution thereof. |
| | |
| February A.D. 19 L | of W. G. Wiatt (SEAL) |
| (SEAL) W. Robinson Notary Public | , , , , , , , , , , , , , , , , , , |
| Notary Public | •• |
| | 9 40 at 11 O'clock A. M. BY:E |
| | |
| TATE OF SOUTH CAROLINA | 5 |
| COUNTY OF GREENVILLE } | |
| | vonia Cudd |
| t mid County and State in constitution (1) | , grantor(/) |
| hereby acknowledged, do hereby grant unto said DUKE POWER COMF | Dollar to me (uf) in hand paid by DUKE POWER COMPANY, the receipt whereof PANY, its successors and assigns, the right, privilege and easement to go in and upon that |
| ertain tract or lot of land situated in said County and State, bounded by ? | lands of |
| Judson Mill across 9th Ave. | · |
| Arwood on upper side of lot | · |
| | · |
| | |
| line for the purpose of transmitting power by electricity, together with t | ses, in a proper manner, with poles, wires and other necessary apparatus and appliances, the right at all times to enter upon said premises for the purpose of inspecting said line |
| at may, in any way, endanger the proper maintenance and operation of th | right at all times to cut away and keep clear of said line all trees and other obstructions are same. |
| In WITNESS WHEREOF, the said grantor(s) do_ 68 | hereunto sethand(s) and seal(s) |
| is16day ofFebruary, gned, sealed and delivered in the presence of: | 19_40 |
| Frank Moore | Lavonia Cudd |
| G. A. Black | (SEAL) |
| O A DIACK | (SEAL) |
| AMERICAN CANCELLAR | |
| SOUNTY OF GREENVILLE | |
| | |
| | and made |
| | avonia Cudd |
| | sign, |
| | itten instrument, and that he with |
| Frank Moore | |
| Sworn to before me thisday of | t transa markita |
| February , A.D., 19_40 |))(SEAL) |
| EAL)W_RobinsonNotary Public | |
| The state of the s | 40 at 11 Oblack A W BY-F G |