| STATE OF SOUTH CAROLINA | | | |
|--|--|---|--|
| COUNTY OF GREENVILLE | | | |
| KNOW ALL MEN BY THESE PRESENTS, That | [, D. E. Holcombe | | · |
| | 6 0 D II | | COMPANY the receipt where |
| of said County and State, in consideration of the sum of is hereby acknowledged, do hereby grant unto said DUKE POWER | COMPANY, its successors a | n hand paid by DUKE POWER and assigns, the right, privilege and | easement to go in and upon that |
| certain tract or lot of land situated in said County and State, bound | led by lands of | | |
| rs. Amanda Norris, Mrs. Lula Mae Trout | on on West, Mrs. | Lizzie Turner on Eas | t Route 253 North |
| ad South. | | | |
| | | | |
| | | | ***** |
| and to construct, maintain and operate in, upon, and through said | premises, in a proper manner with the right at all times t | r, with poles, wires and other necessary and content upon said premises for the | essary apparatus and appliances e purpose of inspecting said lin |
| and making necessary repairs and alterations thereon; together with that may, in any way, endanger the proper maintenance and operation | on of the same. It is u | nderstood that the | poles will be moved |
| that may, in any way, endanger the proper maintenance and operations the ground is not wet, so as to not in WITNESS WHEREOF, the said grantor (s) do es | ; Pack the ground | etet poies | are placed: _hishand(s) and seal(s) |
| his 15 day of February | <u>ميا 19 يو</u> | | |
| Signed, sealed and delivered in the presence of: M. A. Poole | T | . E. Holcombe | |
| | | | |
| H. H. Holcombe | | | (SEAL |
| | | 4. | |
| STATE OF SOUTH CAROLINA ss. | | | |
| COUNTY OF GREENVILLE | | | · |
| Personally appeared before me | | | |
| ath thathe saw the within named | D. E. Holco | mbe | |
| | | | sign |
| eal, and asact and deed deliver the wi | | | |
| H. H. Holcombe | witnessed the | execution thereof. | |
| Swarm to before me this | day of | W 4 D 3 | |
| Sworn to before me this | 19 <u>40</u> } | M. A. Poole | (SEAL |
| | | | |
| SEAL) J. D. Christopher Notary Publ | | | |
| Recorded March 7th | <u>19</u> 40 at 11 | O'clock | A. M. BY: |
| COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That | | | , grantor(/) |
| of said County and State, in consideration of the sum of shereby acknowledged, do hereby grant unto said DUKE POWER | One Dollar to me (vs) in COMPANY, its successors an | n hand paid by DUKE POWER (and assigns, the right, privilege and | COMPANY, the receipt whereous easement to go in and upon that |
| ertain tract or lot of land situated in said County and State, bound | ed by lands of | , | |
| Charles McGee Jr. on West, D. E. H | | | |
| | | | |
| | | | |
| | | | |
| nd to construct, maintain and operate in, upon, and through said | premises, in a proper manner | , with poles, wires and other nece | ssary apparatus and appliances |
| line for the purpose of transmitting power by electricity, together and making necessary repairs and alterations thereon; together wi that may, in any way, endanger the proper maintenance and operatio | th the right at all times to cu | t away and keep clear of said line | all trees and other obstructions |
| In WITNESS WHEREOF, the said grantor(s) does | | , h | n hand(a/ 1 1/4) |
| | | | |
| is <u>15</u> day of Feb. igned, sealed and delivered in the presence of: | , 19 <u>40</u> . | . • . | A CONTRACTOR OF THE STATE OF TH |
| M. A. Poole | | Amand E. Norris | (SEAL) |
| F. A. Dicken | | | |
| | | | NDIALI |
| DATE OF SOUTH CAROLINA | | | |
| TATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | | | |
| Personally appeared before me | M. A. Poole | | فيند فينس |
| th thathe saw the within named | | | |
| | | • | |
| | | | |
| al, and asact and deed deliver the wit | ain written instrument, and t | hat he with | |
| F. A. Dicken | witnessed the e | xecution thereof. | |
| Sworn to before me this | day of | M. A. Poole | (SEAL) |
| February, A.D., | 1940 } | | (SEAL) |
| | | | |
| Notary Public | | | • |
| Recorded March 7th | 10 HO at | 11 O'clock | A. M BY:E. |