TITLE TO REAL ESTATE G.T. 210

42564 PROVENCE-JARRARD CO. - GREENVILLE

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	
KNOW ALL MEN BY THESE PRESENTS, That	, granto
of said County and State, in consideration of the sum of One I is hereby acknowledged, do hereby grant unto said DUKE POWER COMPA	Dollar to me (vs) in hand paid by DUKE POWER COMPANY, the receipt whe NY, its successors and assigns, the right, privilege and easement to go in and upon
	nds of
The state of the s	hway on South and located about two miles West
of town of Taylors	<u>.</u>
	. • '
and to construct, maintain and operate in, upon, and through said premises, a line for the purpose of transmitting power by electricity, together with the	, in a proper manner, with poles, wires and other necessary apparatus and applian e right at all times to enter upon said premises for the purpose of inspecting said ght at all times to cut away and keep clear of said line all trees and other obstruct same.
In WITNESS WHEREOF, the said grantor (so do es	hereunto sethere
thisday of, 19 Signed, sealed and delivered in the presence of:	<u>, lto</u>
	Leola Shooks
·	(SEA
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	
	tand m
oath thathe saw the within namedLeols	^S hooks -
seal, and asheract and deed deliver the within writte	en instrument, and that he with
G. C. Rhodes	witnessed the execution thereof.
Sworn to before me thisday of	W. G. Wlatt (SEA
February , A.D., 19 40	}(SEA
TATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	F. L. Howard
	, grantor
f said County and State, in consideration of the sum of One De	ollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt wher NY, its successors and assigns, the right, privilege and easement to go in and upon the
5	ls of

line for the purpose of transmitting power by electricity, together with the	in a proper manner, with poles, wires and other necessary apparatus and applianc right at all times to enter upon said premises for the purpose of inspecting said liht at all times to cut away and keep clear of said line all trees and other obstruction ame.
In WITNESS WHEREOF, the said grantor(s) do 68	hereunto sethishand(x) and seal
is 10th day of Jan, 19 igned, sealed and delivered in the presence of:	· · · · · · · · · · · · · · · · · · ·
	F. L. Howard (SEA
CH. Smith	(SEA
·	
COUNTY OF GREENVILLE	
	nand ma
	Howard sig
	n instrument, and that he with
C. H. Smith 26	witnessed the execution thereof.
Sworn to before me thisday of, A.D., 1940	M. W. Coleman (SEA)
W Pohinson	,
SEAL) Notary Public	
Recorded March 7th 1940	at O'clock A. M.

BY:N.S.