				•	
The above described land is	the sa	me conveyed to me by			
				, deed	
	ar, the rights, members, hereditament and singular, the said premises b Trustees for Cross F	ents and appurtenances to the pefore mentioned unto the sa Plains School Dis	ne said premises belonging id Amos Pittm trict, 15-D, t	or in anywise incident or apperta an, T. J. Hipp, and heir successors	ining. Misa
				thens and assigns for	rever.
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ANDI					
do hereby bind myself, my warrant and forever defend, all and si as Trustees for Cross	ngular, the said premises unto the	said Amos Pittme	n, T. J. Hipp, eir successors	heirs, executors and administrate and Miss Callie Cam	pbe:
				,	
teirs and assigns, against person whomsoever lawfully claiming	g, or to claim the same, or any pa	art thereof.		heirs, and against	every
		•			
				April in the ye	ear of
our Lord one thousand nine hundred a		and in	the one hundred and	DIX 0y-Four on.	
Signed, Sealed and Delivered in the					
		1150	Diamon De Commis	ell: 00	•
			uam B. Dam	CENTY (I	L. S.)
George E. Knappick		•		(I	L. S.)
	y=====================================			(I	L. S.)
William B. Jasus	Carly a			(I	•
mi T	10 1 H			•	•
Mile Harme				(I	L. S.)
•	S. C. Stamps Cancelled, \$	and	cents.		
	U. S. Stamps Cancelled, \$	and	cents.		
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NEW_JERSEY	. ,				
STATE OF SOUTH CAROLINA.	<u></u>			**************************************	
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STATE OF SOUTH CAROLINA, Burlington -Greenville County				•	
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