TITLE TO REAL ESTATE—G. T. 204)L. — 9 9
STATE OF SOUTH CAROLINA, Greenville County.	
	, INC.
	arolina and having its principal place of business at in the State of South Carolina for and in consideration of
	DOLLARS,
to it in hand duly paid at and before the sealing and delivery of these	presents by the grantee hereinafter named (the receipt whereof is hereby acknowledged)
has granted, bargained, sold and released, and by these presents does g	grant, bargain, sell and release unto J. A. Quinn, his heirs and
assigns forever:	- let of land in Channella Demohia County of Chann
	r lot of land in Greenville Township, County of Green- e miles West of Greenville County Court House, on the
	n and designated as Lots Nos. 11 and 12 on a plat of
	Neves, Engrs., August 1943, recorded in the R. M. C.
	"N", at page 113, and having, according to said plat,
the following courses and distances, to-wi	t :
Lot No. 11: Beginning at an iro	n pin on the South side of Agnew Avenue joint corner
	feet west of the intersection of Agnew Avenue and
	ts Nos. 12, 13, 14 and 15, S. 23-47 E. 372 feet to an
	with center of Branch N. 67-20 W. 80.2 feet to an iron
	thence with line of Lot No. 11, N. 23-47 E. 373 feet to
-	nue; thence with Agnew Avenue, S. 66-13 E. 80 feet to
the beginning corner.	on nin of the intersection of American and December 1
	on pin at the intersection of Agnew Avenue and Bramlett
	e of Bramlett Road S. 52-30 W. 76.6 feet to an iron pin
	e with line of Lot No. 13, N. 58 W. 109.5 feet to an
√	h line of Lot No. 11, N. 23-47 E. 51.5 feet to an iron nce with Agnew Avenue S. 66-13 E. 145 feet to the
beginning corner.	ince with Agrica Avenue 2. 00-1) is 14,7 1000 to the
Grantor to pay 1944 taxes.	
STATE OF SOUTH CAFOLINA,	
COUNTY OF GREENVILLE.	RELEASE.
	sum of one hundred twenty five Dollars, I, S. E. Colvin
,	ner and holder of a certain note and mortgage over the
	arsmen, Inc. in the original sum of \$750.00, recorded
	ty in Mortgage Book 195, page 294, do hereby release the
within described real estate from the lien Witnesses:	Of Sale mertgage.
	S. E. Colvin, Jr. (L. S.)
	Committe for Carl R. Woodcock.
State of South Carclina,	COMMITTO OF THE TITLE TO COURT OF THE TITLE
Personally appeared before me W	. D. Workman and made oath that he saw the within named
S. E. Colvin, Jr., Committee for Car. R. W	oodcock, sign, seal and as his act and deed deliver the
within written release and that he with J.	Frank Eppes witnessed the execution thereof.
Sworn to before me this the 24th day of Ap	ril, 1944.
J. Frank Eppes (L. S.)	W. D. Workman
Notary Public for South Carolina.	•
Dellar and and Austin Olah	7011 1 -10 p y //1775 py P G
Release recorded April 24th,	1944 at 4:40 Р. М. #4315 BY: E.G.