| (CM + MP | | WALKER, EVANS & COSSWELL CO., CHARLESTON, S. C. 21383-2 |
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| STATE OF SOUTH CAROLINA, | | |
| Greenville County. | J | |
| KNOW ALL MEN BY THES | E PRESENTS, That Elrai | nza C. Howard |
| | | |
| in the State aforesaid | Those Hundred Azon | •00 |
| in consideration of the sum of | inree hunared \$300 | .00 |
| to Me in hand not | 1 at and before the street | sents by John B. Cole |
| nand pare | i, at and before the sealing of these pres | sents by Olife |
| the receipt whereof is hereby ackno | wledged have granted bargained and | and released, and by these presents do grant, bargain, sell and release unto the said |
| | | and released, and by these presents do grant, bargain, sell and release unto the said |
| J | ohn B. Cole | |
| | | |
| All that certain pie | ce, parcel or lot of la | and in Chicks Springs Township, County aforesaid, |
| known as lot #5 of the | ne sub-division of Elra | anza C. Howard made and plated by Dalton and Neev |
| April 1939 and recor | ded in R. M. C. office | for Greenville County in book J, at page 61, and |
| more fully described | es follows Beginning | g at an iron pin at joint corners of lots #5 and |
| on Cincle Drive and | our than the area with | g at all from pin at joint corners of lots #5 and |
| On to We one of | unning thence with Cir | rcle Drive N. 7-20 E 75 feet to iron pin; thence |
| 02-40_W • 235 • 8 feet t | o an iron pin; thence | S. 7-20 W. 75 feet to an iron pin; thence N. 82- |
| W. 235.8 feet to poir | nt of beginning. | • |
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| The above described land is | the same conveyed to | me by |
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