TITLE TO REAL ESTATE	PEYS PRINTING CO.
)	
THE STATE OF SOUTH CAROLINA, County of Greenville.	
KNOW ALL MEN BY THESE PRESENTS, That I, James.	M. Paris,
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	in the State aforesaid,
	of more are debt. of \$1700.00
Three Hundred (\$300.00) Dollars and assumption	of mortgage debt of \$1 (00.00 x Radiasex
to me	in hand paid
at and before the sealing of these presents by Monroe W. Hardin	
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(the receipt whereof is hereby acknowledged) have granted, bargained, sold, and rele	
Monroe W. Hardin and his heirs ar	
All that piece, parcel or lot of land inOneal	
on the West side of the road leading from Groce's	loss and identified as Tract No. 3 of the
sixty-three one-hundredths (17.63) Acres, more or property of Thomas L. Smith, according to survey	end plat by H. S. Brockman, Surveyor, dated
October 13, 1942, and having the following course	es and distances. to-wit:
October 15, 1942, and having the following comp	
Beginning at an iron pin in the said ros	ad, and running thence along same N. 44.15 W.
129.5 feet to angle in road: thence along same N	. 46 W. 647 feet to intersection of cross road;
thence along cummunity road leading to Sandy Fla	t, S. 33.05 W. 798.6 feet to point in center of
road; thence S. 50.15 E. 947.5 feet to corner of	tract No. 2; thence N. 44.15 E. 718 feet to the
beginning corner.	
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STATE OF SOUTH CAROLINA,	
COUNTY OF GREENVILLE.	
FOR VALUE received the within described	tract of land is hereby released from the lien
	T. L. Smith, recorded in Mortgage Book 322, page
317, R. M. C. Office for Greenville.	
Witness our hand and seal this the 11th	Thomas L. Smith Estate SEAL
Witness:	BY: Bank of Greer, Greer, S. C. Exec.
Harry Daniel	J. S. McClimon
Ansel M. Hawkins	Trust Officer.
STATE OF SOUTH CAROLINA,	
COUNTY OF GREENVILLE.	
Personally appeared Ansel M. Hawkins wh	no on oath says, that saw the above named Bank
of Greer, as Executor of the Estate of Thomas L.	. Smith, deceased, by J. S. McClimon, Trust
Officer, sign, seal and deliver the foregoing re	elease, and that he with Harry Daniel witnessed
the execution thereof.	
Sworn to before me this the 11th day of June, 19	Ansel M. Hawkins.
H. D. Hawkins SEAL	
Notary Public for S. C.	
	+ 10.00 A M #6060 BY. E C
Release recorded June 15th, 1945 at 10:00 A. M. #6960 BY: E.G.	
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