

TITLE TO REAL ESTATE

Keys Printing Co., Greenville, S. C.

STATE OF SOUTH CAROLINA, }  
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That I, Larkin Rice, as Trustee

in the State aforesaid Five Thousand, Seven Hundred and No/100 Dollars

to me paid by Walter A. Unger

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release, unto the said Walter A. Unger, his heirs and assigns forever;

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, being known and designated as Lot No. 15 of a subdivision known as McCullough Heights, as shown on plat thereof recorded in the R.M.C. office for Greenville County in Plat Book E, at page 95, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on Donnybrook street at the corner of Lot No. 14, and running thence with the line of said Lot No. 14, S. 58-27 E. 185.9 feet to an iron pin in line of Lot No. 13; thence with the line of said Lot No. 13, S. 32-20 W. 75 feet to an iron pin, near corner of Lot No. 16; thence with the line of Lot No. 16, N. 58-27 W. 185.8 feet to an iron pin on Donnybrook street; thence along the line of said Donnybrook street, N. 32-20 E. 75 feet to the beginning corner.

The above described lot is shown on the Township Block Book at Sheet No. 156, Block 1, Lot No. 16.

This deed is made under the terms, conditions and powers as set out in deed to Larkin Rice, as Trustee, under which terms said Trustee has full powers to sell and convey the above described premises.

The above described land is identically the same conveyed to me by Frankie B. Rice on the 23rd day of April 1945, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book 274 Page 378

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said Walter A. Unger, his heirs and assigns, forever.

AND I do hereby bind myself as Trustee, my successors heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said Walter A. Unger, his heirs and assigns, against me as trustee, and my successors heirs, and every other person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this Twenty Eighth day of November in the year of our Lord one thousand nine hundred and forty five

Signed, sealed and Delivered in the Presence of Larkin Rice (SEAL) as Trustee (SEAL) Hazel Lee (SEAL)

S. C. Stamps Cancelled, \$ 12 and 00 Cents.  
U. S. Stamps Cancelled, \$ 6 and 60 Cents.

STATE OF SOUTH CAROLINA, }  
Greenville County.

PROBATE  
PERSONALLY appeared before me Virginia Fisher

and made oath that she saw the within named Larkin Rice, as Trustee sign, seal, and as his act and deed, deliver the within written Deed; for the uses and purposes herein mentioned, and that she with Hazel Lee witnessed the execution thereof.

SWORN to before me, this Twenty Eighth day of November 1945 }  
Z.A. Smith (L. S.) }  
Notary Public, S. C. } Virginia Fisher

STATE OF SOUTH CAROLINA }  
Greenville County.

Trustee Deed  
RENUNCIATION OF DOWER.  
Not Necessary

I, \_\_\_\_\_, a Notary Public, do hereby certify unto all whom it may concern, that Mrs. \_\_\_\_\_ the wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named \_\_\_\_\_

heirs, and assigns, all her interest and estate, and also all her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this \_\_\_\_\_ day of \_\_\_\_\_ Anno Domini, 19\_\_\_\_ (L. S.)  
Notary Public, S. C.

Recorded November 28th 1945, at 4:27 o'clock P.M. By EB