

TITLE TO REAL ESTATE

KEYS PRINTING CO., GREENVILLE, S. C.

STATE OF SOUTH CAROLINA,  
County of Greenville

KNOW ALL MEN BY THESE PRESENTS, That We C. K. GRIFFIN and EFFIE R. GRIFFIN

in the State aforesaid,  
in consideration of the sum of  
Sixteen Hundred (\$1600.00) Dollars and the assumption of the mortgage hereinafter described,

to us in hand paid  
at and before the sealing of these presents by L. R. BATSON,

(the receipt whereof is hereby acknowledged) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release, unto the said  
L. R. Batson, his heirs and assigns forever,

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina,  
on the North side of Sidney Street, near the City of Greenville, being known and designated as  
Lots Nos. thirteen (13) and fourteen (14) on Plat of J. M. Perry Land, made by R. E. Dalton,  
Engineer, and recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book "F", at  
page 127, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of Sidney Street at joint front corner of Lots  
twelve (12) and thirteen (13) and running thence with the North side of Sidney Street S. 58-30 W.  
one hundred (100) feet to an iron pin at joint front corner of lots fourteen (14) and fifteen (15)  
thence with the line of Lot fifteen (15) N. 31-30 W. one hundred and fifty (150) feet to an iron  
pin; thence N. 58-30 E. one hundred (100) feet to an iron pin at joint rear corner of Lots twelve  
(12) and thirteen (13); thence with line of Lot twelve (12) S. 31-30 E. one hundred and fifty  
(150) feet to an iron pin on the North side of Sidney Street, the beginning corner.

As a part of the consideration for this deed the Grantee herein hereby assumes and agrees  
to pay that certain mortgage given by C. K. Griffin and Effie R. Griffin to John T. Davenport,  
dated December 27, 1944, recorded in the R.M.C. Office for Greenville County, S. C., in Mortgage  
Book No. 331, at page 127, upon which the balance due as of December 27th, 1945 was Twenty-two  
Hundred (\$2200.00) Dollars.