TITLE TO REAL ESTATE REYS PRINTING CO., SHENVILLE	. s. c.
STATE OF SOUTH CAROLINA,	
County of Greenville	
KNOW ALL MEN BY THESE PRESENTS, That I, E. B. Fisher	
in the State of	
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Eleven Hundred and 00/100 (\$1100.00)	i i
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me toin hat	nd paid
at and before the sealing of these presents by Ella R. Batson and B. F. Trammell	
(the receipt whereof is hereby acknowledged) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release, unto the said	
Ella R. Batson and B. F. Trammell, their heirs and assigns forever	
All that piece, parcel or lot of land inTownship, Greenville County, State of South Carolina.	
on-the South side of Sixth Street in Section No. 4 of Judson Mills Village, near the City	of
Greenville, being known and designated as Lot No. seventy-nine (79), as shown on a plat o	f
Section No. 4 of Judson Mills Village, made by Dalton & Neves, Engineers, January, 1941,	
plat is recorded in the R. M. C. Office for Greenville County in Plat Book "K", at pages	75
and 76, and having, according to said plat, the following metes and bounds, to-wit:	
BEGINNING at an iron pin at the Southeast corner of the intersection of	•
Sixth Street and Neubert Avenue, and running thence with the South side of Sixth Street N	. 88-20
E. fifty-four (54) feet to an iron pin on said street, joint front corner of Lats Nos. 79	
80; thence with the line of Lot No. 80, S. 1-42 E. one hundred twenty-two and eight-tenth	
(122.8) feet to an iron pin; thence with the rear line of Lot No. forty-five (45) S. 88-1 sixty-four (64) feet to an iron pin on the East side of Neubert Avenue; thence with the e	
of Neubert Avenue, N. 1-42 W. one hundred thirteen and one-tenth (113.1) feet to an iron	
said Avenue; thence continuing with the curve of Neubert Avenue, N. 43-19 E. fourteen (14	, )
feet to the beginning corner.	
As a part of the consideration for this deed the Grantees herein assume	
agree to pay that certain mortgage given by E. B. Fisher to Fidelity Federal Savings & Lo	
Association, dated June 9th, 1945, in the principal sum of Fifteen Hundred (\$1500.00) Dol	j
recorded in the R. M. C. Office for Greenville County, S. C., in Mortgage Book No. 335, a	t
page 66.	
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