| | MANUE TO DEAL POTATE |
|---|--|
| _ | TITLE TO REAL ESTATE KEYS PRINTING CD., GREENVILLE, S. U. |
| | STATE OF SOUTH CAROLINA, |
| | County of Greenville |
| | KNOW ALL MEN BY THESE PRESENTS, That S. E. Colvin, Jr., Trustee |
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| | |
| | in the State aforesaid, |
| | in consideration of the sum of |
| | Three Hundred Fifty and no/100 (\$350.00) |
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| | |
| | toin hand paid |
| | at and before the sealing of these presents by |
| | |
| | |
| | (the receipt whereof is hereby acknowledged) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release, unto the said |
| | |
| | W. D. Dees, his heirs and assigns |
| | All that piece, parcel or lot of land in |
| | being known and designated as lot number ten of property of Palmetto Realty Corporation accord- |
| | ing to a plat thereof recorded in the office of R.M.C. for Greenville County, S. C. in Plat Book |
| | "J" page 233 and having the following metes and bounds to-wit:- |
| | Beginning at a stake on Old Piedmont road joint corner of lots number ten and eleven and running thence with said road N. 28-15 E. 100 feet to joint corner of lots nine and ten; thence |
| | |
| | along joint line of lots nine and ten N. 61-45 W. 226 feet to P. & N. railroad; thence along said |
| | railroad in a southernly direction 115 feet to a stake joint rear corner of lots ten and eleven; |
| | thence along joint line of lots ten and eleven S. 61-45 E. 200 feet to point of beginning. This |
| | deed is given subject to existing rights-of-ways of record. |
| | |
| | STATE OF SOUTH CAROLINA |
| | COUNTY OF GREENVILLE RELEASE |
| | For valuable consideration, I, S. E. Colvin, Jr., Committee for Herbert L. Thruston, owner |
| | and holder of a certain note and mortgage recorded in R.M.C. office for Greenville County, S. C. |
| | · · |
| | in Mortgage Book 306 page 174 covering the within described property, hereby release said with |
| | in described property from the lien of said mortgage. |
| | Witness my hand and seal this 23 day of February, 1946 |
| | In the presence of: S. E. Colvin, Jr. |
| - | Christine_MahonCommittee for Herbert L. Thruston |
| | I. A. Mills |
| | |
| | STATE OF SOUTH CAROLINA |
| | COUNTY OF GREENVILLE |
| | PERSONALLY appeared before me Christine Mahon who on oath says that she saw the above name |
| | S. E. Colvin, Jr., Committee for Herbert L. Thruston, sign, seal and deliver the above release |
| | and that she with L. A. Mills witnessed the execution thereof. |
| | Sworn to before me this Christine Mahon |
| | 23 day of February 1946 |
| | Mizabeth R. Austin (L.S.) |
| | NPfor SC. |
| | #3171 |
| | Recorded February 26th 1946 at 10:15 o'clock A.M. By:EC |
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