TITLE TO REAL ESTATE	KEYS PRINTING CO., GREENVILLE, S. C.
THE STATE OF SOUTH CAROLINA,	RETS PRINTING CO., GREENVILLE, S. C.
County of Greenville	•
KNOW ALL MEN BY THESE PRESENTS, That I, Henry F. Smith,	
	· · · · · · · · · · · · · · · · · · ·
	in the State aforesaid.
in	•
One Thousand One Hundred Fifty and 00/100 (\$1,150.00) Dollars and the assumpt	
the montrage handingfton montioned and decombed	
and moregage hereinarter mentioned and described,	
to <b>me</b>	in hand noid
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at and before the sealing of these presents by	
James H. Trammell.	
(the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release	e unto the said
James H. Trammell, his heirs and assigns forever:	
All that piece, parcel or lot of land inGreenville Coun	ty, State of South Carolina.
on the Northern side of Orlando Avenue, near the City of Greenville, and being	7 1 17
fifty-four (54) on plat of Leawood Extension, made by C. E. Jones on September	_snown_as_lot_No.
in Plat Book "M", at page 35, and described as follows:	-1,-1941,-recorded
Reginning at a stake on the Newthern state of October 1	
Beginning at a stake on the Northern side of Orlando Avenue, at the corner of	Lot_Nofifty-five
(55), and running thence with the line of said lot, N. 33-54 E. one hundred and	i_fifty_(150)
feet to a stake, corner of Lot No. 34; thence with the line of said lot, N. 56	=0.6_Wf.if.ty_(50.)
feet to a stake at corner of Lot No. fifty-three (53); thence with the line of	_said_lot_S33=54
W. one hundred and fifty (150) feet to a stake on Orlando Avenue; thence with	the Northern side
of Orlando Avenue, S. 56-06 E. fifty (50) feet to the beginning corner.	
As a next of the consideration for this 30-3 the grant to	
As a part of the consideration for this deed the Grantee herein hereby assumes	
pay the balance due upon that certain mortgage made by Henry F. Smith to Fideli	
& Loan Association, in the principal amount of \$3500.00, dated January 29th, 19	)46,_and_recorded_
in the R. M. C. Office for Greenville County, S. C., in Mortgage Book No. 341,	<u>at page 282.</u>
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