

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That S. F. Batson

grantor(S) of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of On North J. P. Rosemond  
On South J. E. White On East J. P. Rosemond  
On West J. E. White

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away and keep clear of said line~~ or interfere with all trees and other ~~obstruction~~ buildings objects that may, in any way, endanger the proper maintenance and operation of the same; said line

also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(S) do es hereunto set his hand(S) and seal(S)

this 11 day of Jan, 1947  
Signed, sealed and delivered in the presence of:

J. E. White S. F. Batson (SEAL)  
Mrs J. E. White (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. E. White and made oath that he saw the within named S. F. Batson

sign, seal, and as his act and deed deliver the within written instrument, and that he with

Mrs J. E. White witnessed the execution thereof.

Sworn to before me this 15 day of January, A.D., 1947  
(SEAL) E. G. McBain Notary Public } J. E. White (SEAL)

Recorded January 24 1947 at 11:30 O'clock a.m.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That George Hall

grantor(S) of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of Ernest Butler on North West  
Second Ave on North of Lot Marshbanks property on  
South Nickolstown

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away and keep clear of said line~~ or interfere with all trees and other ~~obstruction~~ buildings objects that may, in any way, endanger the proper maintenance and operation of the same; said line

also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(S) do es hereunto set his hand(S) and seal(S)

this 18th day of January, 1947  
Signed, sealed and delivered in the presence of:

Ernest Butler George Hall (SEAL)  
Will Stokes (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me Ernest Butler and made oath that he saw the within named George Hall

sign, seal, and as his act and deed deliver the within written instrument, and that he with

Will Stokes witnessed the execution thereof.

Sworn to before me this 18 day of January, A.D., 1947  
(SEAL) E. G. McBain Notary Public } Ernest Butler (SEAL)

Recorded January 24th 1947 at 11:30 O'clock a.m.