

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

142-3
Parkins Mill Road

KNOW ALL MEN BY THESE PRESENTS, That John S. Ashmore

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of On the North - C. C. Hindman

On the East - Graham

On the South - B. R. Ledbetter

On the West - B. R. Ledbetter

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do hereunto set my hand(s) and seal(s)

this 25 day of Mar., 1947.

Signed, sealed and delivered in the presence of:

Dearman S. Owens

John S. Ashmore

(SEAL)

A. E. McKinney

(SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

ss.

Personally appeared before me Dearman S. Owens and made

oath that he saw the within named John S. Ashmore

sign,

seal, and as his act and deed deliver the within written instrument, and that he with A. E. McKinney

witnessed the execution thereof.

Sworn to before me this 12th day of

August, A. D. 1947

(SEAL) William S. Marshall

Notary Public

Dearman S. Owens

(SEAL)

Recorded August 28th 1947 at 10:00 O'clock A. M By: EC

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10387

KNOW ALL MEN BY THESE PRESENTS, That C. R. Barton

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of C. W. Ross on the North

W. D. Taylor on the East

Rob McJunkin of the South

W. S. Edwards on the West

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

The party demands that poles be set near Road Line

In WITNESS WHEREOF, the said grantor(s) do hereunto set his hand(s) and seal(s)

this 14 day of Jan., 1947.

Signed, sealed and delivered in the presence of:

P. B. Fincher

C. R. Barton

(SEAL)

W. Y. McDaniel

(SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

ss.

Personally appeared before me P. B. Fincher and made

oath that he saw the within named C. R. Barton

sign,

seal, and as his act and deed deliver the within written instrument, and that he with W. Y. McDaniel

witnessed the execution thereof.

Sworn to before me this 22nd day of

January, A. D. 1947

(SEAL) William S. Marshall

Notary Public

P. B. Fincher

(SEAL)

Recorded August 28th 1947 at 10:00 O'clock A. M By: EC