

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That H. D. Burns _____, grantor(s)

of said County and State, in consideration of the sum of \$ One _____, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of property lying along North side of Geer Highway at intersection of White Horse Road _____

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) dos _____ hereunto set his _____ hand(s) and seal(s) this 17th day of May, 1947.

Signed, sealed and delivered in the presence of:
J. W. Smith _____ H. D. Burns _____ (SEAL)
Dearman S. Owens _____ (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me Dearman S. Owens _____ and made oath that _____ he saw the within named H. D. Burns _____

_____ sign, seal, and as his _____ act and deed deliver the within written instrument, and that _____ he with J. W. Smith _____ witnessed the execution thereof.

Sworn to before me this 20th day of August, A. D. 1947 }
(SEAL) William S. Marshall _____ } Dearman S. Owens _____ (SEAL)
Notary Public

Recorded August 28th 1947 at 10:00 O'clock A. M.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

142-3
F. K. & R. E. Nally

KNOW ALL MEN BY THESE PRESENTS, That Mr. R. J. Bryson _____, grantor(s)

of said County and State, in consideration of the sum of \$ One _____, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of Easley Highway S. C. #13 on the North; Pace Bros on the East; Old Railroad bed on the South; Lot #8 corner James on the West _____

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) dos _____ hereunto set her _____ hand(s) and seal(s) this 2nd day of June, 1947.

Signed, sealed and delivered in the presence of:
J. W. Smith _____ Mrs. R. J. Bryson _____ (SEAL)
F. K. Nalley _____ (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. W. Smith _____ and made oath that _____ he saw the within named Mrs. R. J. Bryson _____

_____ sign, seal, and as her _____ act and deed deliver the within written instrument, and that _____ he with F. K. Nalley _____ witnessed the execution thereof.

Sworn to before me this 5th day of August, A. D. 1947 }
(SEAL) William S. Marshall _____ } J. W. Smith _____ (SEAL)
Notary Public

Recorded August 28th 1947 at 10:00 O'clock A. M. By: EC