TITLE_TO_REAL_ESTATE	
COUNTY OF GREENVILLE	2-10100
KNOW ALL MEN BY THESE PRESENTS, That R. A. Lunsford	
of said County and State, in consideration of the sum of \$, to me (acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and as	
lot of land situated in said County and State, bounded by lands ofOn_North	Jasper Tripp
on South	
on East -	· · · · · · · · · · · · · · · · · · ·
on West -	Hendersonville Hgwv.
and to construct, maintain and operate in, upon, and through said premises, in a proper manne purpose of transmitting power by electricity, together with the right at all times to enter upon pairs and alterations thereon; together with the right at all times to keep said line clear of all truthe proper maintenance and operation of the same; also including the right to relocate said limprovement.	r; with poles, wires and other necessary apparatus and appliances, a line for the said premises for the purpose of inspecting said line and making necessary reees, buildings and other objects that may, in any way, endanger or interfere with ne over said premises to conform to any future highway relocation, widening, or
·	
In WITNESS WHEREOF, the said grantor(s) dohereunte	o sethand(s) and seal(s)
this day of August, 1947. Signed, sealed and delivered in the presence of:	; •
Mrs. R. A. Lunsford	R. A. Lunsford (SEAL)
Erskine E. Traynham	
No Stamps	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	·
Personally appeared before meErskine E. Traynham	•
oath thathe saw the within namedR.A.Lunsford_	
	sign,
seal, and as hisact and deed deliver the within written instrument, a	
	and execution dielect.
Sworn to before me this	
) · · · · · · · · · · · · · · · · · · ·	Erskine E. Traynbam (SEAL)
(SEAL)	
	±20 - 00
Recorded August 28th 19 41 at	10:00 O'clock A. M.
Recorded August 28th 19 47 at	
Recorded August 28th 19 47 at	142-3
STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  KNOW ALL MEN BY THESE PRESENTS, That B. R. Ledbetter	142-3 Parkins Mill Road
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That B. R. Ledbetter	142-3 Parkins Mill Road, grantor(s)
STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  KNOW ALL MEN BY THESE PRESENTS, That B. R. Ledbetter	142-3 Parkins Mill Road, grantor(s)
STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  KNOW ALL MEN BY THESE PRESENTS, That B. R. Ledbetter  of said County and State, in consideration of the sum of \$ 1.00, to me (acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and as	142-3 Parkins Mill Road  grantor(s)  us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby signs, the right, privilege and easement to go in and upon that certain tract or
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  KNOW ALL MEN BY THESE PRESENTS, That B. R. Ledbetter  of said County and State, in consideration of the sum of \$ 1.00, to me (acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and as lot of land situated in said County and State, bounded by lands of On North	142-3 Parkins Mill Road  us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby signs, the right, privilege and easement to go in and upon that certain tract or J. B. Brewer
STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  KNOW ALL MEN BY THESE PRESENTS, That B. R. Ledbetter  of said County and State, in consideration of the sum of \$ 1.00, to me (acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and as lot of land situated in said County and State, bounded by lands of On on the East	142-3 Parkins Mill Road  , grantor(s)  jus) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby signs, the right, privilege and easement to go in and upon that certain tract or  J. B. Brewer  J. S. Ashmore & Fred Sims
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BY: CES