_TITLE_TO_REAL_ESTATE

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STATE OF SOUTH CAROLINA 2-10100
COUNTY OF GREENVILLE S Puth Mullinix
KNOW ALL MEN BY THESE PRESENTS, That Ruth Mullinix
gran
of said County and State, in consideration of the sum of \$_1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is heart necknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain transfer.
ot of land situated in said County and State, bounded by lands of John H. Harris Est. on the East and Sarah Gurley on th
West. Lands Lying along the South side of Ackley Road near the Laurens Road.
and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary pairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widenin improvement.
;
In WITNESS WHEREOF, the said grantor(s) do QS hereunto set here here here here here here here he
his 29 day of July , 1947.
Signed, sealed and delivered in the presence of:
Mrs. F. C. Moon Ruth Mullinix (SI
No Stamps -
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COUNTY OF GREENVILLE ss.
Personally appeared before meWVHaasand r
path thathe saw the within named
eal, and asheract and deed deliver the within written instrument, and thathe with_Mrs.F.C. Moon
witnessed the execution thereof.
Sworn to before me this 31 day of
July , A. D. 1947 W. V. Haas (SI
SEAL) William S. Marshall Notary Public
Recorded 'August 28th 19 47 at 10:00 O'clock A.M.
TATE OF SOUTH CAROLINA 7-10100 COUNTY OF GREENVILLE
KNOW ALL MEN BY THESE PRESENTS, That Malcolm Mason ,
, grant
of said County and State, in consideration of the sum of \$_1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is heacknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain trades.
lot of land situated in said County and State, bounded by lands of
on South by Carl Poole
on East by J. O. Hammond
on West by Jimmie Rollins
and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for
purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary pairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening improvement.
1. WITHERE WHITE PEOP (1
In WITNESS WHEREOF, the said grantor(s) do_eshereunto sethishand(s) and so
his
B. F. Farr Malcolm Mason (SI
Annal D. A. Branna San
Annie Ruth Kennedy
TATE OF SOUTH CAROLINA COUNTY OF GREENVILLE
Personally appeared before meB. F. Farrand r
ath thathe saw the within namedMalcolm Mason
·
real, and as his. act and deed deliver the within written instrument, and thathe with Annie Ruth Kennedy
witnessed the execution thereof.
Sworn to before me this20day of
Assessed +
August , A. D. 19 47 B. F. Farr (SE
August , A. D. 19 47 SEAL) William S. Marshall Notary Public (SE
Assessed