TITLE_TO_REAL_ESTATE					
STATE OF SOUTH CAROLINA	)		142-3		
COUNTY OF GREENVILLE	<b>2</b> .	n	Grover		
•	•				
				and the province company of the last	
				hand paid by DUKE POWER COMPANY, the receipt where the right, privilege and easement to go in and upon that cer	
				n the North	
,,		Arthur Cob	b on the	e South	
		Allice St.	on the	West	
and to construct maintain and appro-	to in upon and through said	promises in a proper	monner with	poles, wires and other necessary apparatus and appliances, a	line for the
numose of transmitting nower by ala	otricity together with the rig	the at all times to ente	er unon said n	premises for the purpose of inspecting said line and making religious and other objects that may, in any way, endanger or in	necessary re-
the proper maintenance and operatio improvement.	n of the same; also including	the right to relocate	said line over	r said premises to conform to any future highway relocation,	widening, or
1					
			***		
In WITNESS WHEREOF, the	said grantor(s) do <b>e.s</b>	h	hereunto set	his hand(s	and seal(s)
thisday of Signed, sealed and delivered in the pr	f Jane	, 19 <b>4.7</b>			
				P. B. McCauley	(CIZAT
Connallar Co	mhall			De modanto l	(SEAL)
		110 04			
STATE OF SOUTH CAROLINA	ss.			•	
COUNTY OF ÇREENVILLE					
	•	ı			
oath thathe sa		_		·	
1. J _					_
				the with Conneley Campbell	
			witnessed the $\epsilon$	execution thereof.	
Sworn to before me this		•			
January William S. No.	mahail	_, A. D. 19 <b>4</b> .7_	}	P. B. Fincher	(SEAL)
(SEAL) William S. Ma	Nation 1	lotary Public	J .		
Recorded	August 28th	19_ <b>47</b> _ ;	at	10:00_0'clockA.	_M.
-					
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE		•	2-10100	,	-
	) ••••••••	. 1 3 . 34 . L .			
				•	
	•				
of said County and State, in consider acknowledged, do hereby grant unto	ation of the sum of \$	PANY, its successors	to me (us) in h and assigns, t	hand paid by DUKE POWER COMPANY, the receipt where the right, privilege and easement to go in and upon that cer	of is hereby tain tract of
lot of land situated in said County an	d State, bounded by lands of.	on North	- Mr. Ge	entry & Mr. Campbell	
	· · · · · · · · · · · · · · · · · · ·	on South	- Edgemo	ont Rd.	
*******************		on West	- Mr. Pr	ressley	·
		on East ·	- Mr. Ca	impbell	
purpose of transmitting power by ele	ectricity, together with the rig	ht at all times to ente	er unon said n	poles, wires and other necessary apparatus and appliances, a premises for the purpose of inspecting said line and making r ildings and other objects that may, in any way, endanger or in	necessary re
the proper maintenance and operation improvement.	n of the same; also including	the right to relocate	said line over	r said premises to conform to any future highway relocation,	widening, or
				·	
In WITNESS WHEREOF, the	said grantor(s) do_QS		hereunto set	hishand(s	s) and seal(s
thisday of Signed, sealed and delivered in the pr			-	`	,-
·		· • • • • • • • • • • • • • • • • • • •		Mitchel Mote	(SEAL
Dearman S. Owens		No St	amne		(SEAL
STATE OF SOUTH CAROLINA	1	110 30			
COUNTY OF GREENVILLE	S5.				
	Erskin E. Tr	aynham	<b></b>		and made
seal, and as his	act and deed deliver the	within written instru	ment, and that	the with Dearman S. Owens	
Sworn to before me this			)	•	
August		, A. D. 19_ <b>47</b>	}	Erskine E. Traynham	(SEAL
(SEAL) C • G • MC	Cain	Jotary Public		• • •	·/
			at	10:00 O'clock A.	. M
. 11000140411111111111111111111111111111		0		BY: CES	
				•	