

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

142-3
Grover Poole

KNOW ALL MEN BY THESE PRESENTS, That G. P. Poole

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of G. D. Coggins on the North

Pine St. on the East

Jim Cason on the South

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 3 day of Jan., 19 47

Signed, sealed and delivered in the presence of:

P. B. Fincher

G. P. Poole (SEAL)

Grace Poole (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

ss.

Personally appeared before me P. B. Fincher and made

oath that he saw the within named G. P. Poole

sign,

seal, and as his act and deed deliver the within written instrument, and that he with Grace Poole

witnessed the execution thereof.

Sworn to before me this 22nd day of

January, A. D. 19 47

(SEAL) William S. Marshall

Notary Public

P. B. Fincher (SEAL)

Recorded August 28th 19 47 at 10:00 O'clock A. M.

BY: CES

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

7-10100

KNOW ALL MEN BY THESE PRESENTS, That E. L. Phillips

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of on North by John Phillips & P. L. Smith

on South by T. B. Cole

on East by T. B. Cole

on West by John Phillips & L. J. Hutchings estate.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 12th day of May, 19 47

Signed, sealed and delivered in the presence of:

B. F. Farr

E. L. Phillips (SEAL)

Annie Ruth Kennedy (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

ss.

Personally appeared before me B. F. Farr and made

oath that he saw the within named E. L. Phillips

sign,

seal, and as his act and deed deliver the within written instrument, and that he with Annie Ruth Kennedy

witnessed the execution thereof.

Sworn to before me this 20 day of

August, A. D. 19 47

(SEAL) William S. Marshall

Notary Public

B. F. Farr (SEAL)

Recorded August 28th 19 47 at 10:00 O'clock A. M.

BY: CES