

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

142-3  
J. A. Osteen

KNOW ALL MEN BY THESE PRESENTS, That Addie Lee Lollis

of said County and State, in consideration of the sum of \$ 100, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of Casson Property on the North  
Mr. Cater on the East  
C. N. Pitman on the South  
Cason Property on the West

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set her hand(s) and seal(s) this 30 day of Dec., 19 46  
Signed, sealed and delivered in the presence of:

P. B. Fincher Addie Lee Lollis (SEAL)  
James Harris (SEAL)  
No Stamps

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me P. B. Fincher and made oath that he saw the within named Addie Lee Lollis

seal, and as her act and deed deliver the within written instrument, and that he with James Harris witnessed the execution thereof.

Sworn to before me this 12th day of August, A. D. 19 47  
(SEAL) William S. Marshall Notary Public } P. B. Fincher (SEAL)

Recorded August 28th 19 47 at 10:00 O'clock A. M. BY: CES

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

142-3  
J.A.Osteen

KNOW ALL MEN BY THESE PRESENTS, That C. N. Pitman

of said County and State, in consideration of the sum of \$ 100, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of Geo. Lollis on the North  
Gerome Grover on the East  
Earnest Anderson on the South  
Grover Timmons on the West

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s) this 30 day of Dec., 19 46  
Signed, sealed and delivered in the presence of:

P. B. Fincher C. N. Pittman (SEAL)  
J. N. Hinton (SEAL)  
No Stamps

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me P. B. Fincher and made oath that he saw the within named C. N. Pittman

seal, and as his act and deed deliver the within written instrument, and that he with J. N. Hinton witnessed the execution thereof.

Sworn to before me this 12th day of August, A. D. 19 47  
(SEAL) William S. Marshall Notary Public } P. B. Fincher (SEAL)

Recorded August 28th 19 47 at 10:00 O'clock A. M. BY: CES