

TITLE TO REAL ESTATE

2-10100

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That Annie R. Stewart grantor(s)

of said County and State, in consideration of the sum of \$ One, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of On North Pearson Fowler  
On East and South R. W. Stewart  
On West J. B. Wasson

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do her hereunto set her hand(s) and seal(s)

this 30th day of April, 1947  
Signed, sealed and delivered in the presence of:

Mack Fowler

Annie R. Stewart (SEAL)

M. W. Coleman

No Stamps

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Personally appeared before me M. W. Coleman and made

oath that her he saw the within named Annie R. Stewart sign,

seal, and as her act and deed deliver the within written instrument, and that her he with Mack Fowler witnessed the execution thereof.

Sworn to before me this 8 day of May, A. D. 1947

M. W. Coleman (SEAL)

(SEAL) C. G. McCain

Notary Public

Recorded August 28th 1947 at 10:00 O'clock BY: CES A.M.

2-10204

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That Ellen C. or Mrs. R. H. Robinson grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of R. A. Cox on the North  
D. H. Cox on the East  
J. J. Cox on the South  
W. A. Addams on the West

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set her hand(s) and seal(s)

this 5 day of Dec., 1946  
Signed, sealed and delivered in the presence of:

P. B. Fincher

Mrs. Ellen C. Robinson (SEAL)

Mrs. L. A. Kelley

No Stamps

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Personally appeared before me P. B. Fincher and made

oath that her he saw the within named Mrs. Ellen C. Robinson sign,

seal, and as her act and deed deliver the within written instrument, and that her he with Mrs. L. A. Kelley witnessed the execution thereof.

Sworn to before me this 6th day of December, A. D. 1946

P. B. Fincher (SEAL)

(SEAL) William S. Marshall

Notary Public

Recorded August 28th 1947 at 10:00 O'clock BY: CES A.M.