TITLE TO REAL ESTATE	Market 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
STATE OF SOUTH CAROLINA) '	2-10100
COUNTY OF GREENVILLE	}	,
. KNOW ALL MEN BY THESE	PRESENTS, That Martha S. Se	cott
		, grantor(s)
		., to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby ors and assigns, the right, privilege and easement to go in and upon that certain tract or
lot of land situated in said County and	l State, bounded by lands of	
purpose of transmitting power by elec-	etricity, together with the right at all times to e	ber manner, with poles, wires and other necessary apparatus and appliances, a line for the enter upon said premises for the purpose of inspecting said line and making necessary report of all trees, buildings and other objects that may, in any way, endanger or interfere with the said line over said premises to conform to any future highway relocation, widening, or
This line to be b	uilt along edge of proper	ty adjacent to Arden St. Ext.
		hereunto sethand(s) and seal(s)
thisday of Signed, sealed and delivered in the pre	sence of: March 194'	!
Frank P. Pet	tigrew	Martha S. Scott (SEAL)
		(SEAL)
		,
	No	Stamps
STATE OF SOUTH CAROLINA		
COUNTY OF GREENVILLE	ss.	
	Though B. Bothfame	_
		Vand made
oath thathe say	w the within named	Scott
F		sign,
seal, and asher	act and deed deliver the within written inst	rument, and thathe withW. Mack Sherman
<u> </u>		witnessed the execution thereof.
	ch 26th day of	
		Frank P. Pettigrew (SEAL)
(SEAL)	Notary Public	
		30-00
Recorded	August 20th 1947	at 10:00 O'clock A. M. BY: CES
		2-10100
STATE OF SOUTH CAROLINA		2-10100
COUNTY OF OPERMULE		
COUNTY OF GREENVILLE		
	PRESENTS, That	9 r
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KNOW ALL MEN BY THESE B		, grantor(s)
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of said County and State, in considera acknowledged, do hereby grant unto lot of land situated in said County and	said DUKE POWER COMPANY, its successor	, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby and assigns, the right, privilege and easement to go in and upon that certain tract or
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