| TITLE TO REAL ESTATE—G. T. 204 |
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| STATE OF SOUTH CAROLINA |
| STATE OF SOUTH CAROLINA, Greenville County. |
| KNOW ALL MEN BY THESE PRESENTS, That Palmetto Realty Corporation |
| a corporation chartered under the laws of the State of South Carolina and having its principal place of business at |
| a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Greenville in the State of S.C. for and in consideration of |
| the sum of One Hundred and no/100 DOLLARS, |
| |
| to it in hand duly paid at and before the sealing and delivery of these presents by the grantee hereinafter named (the receipt whereof is hereby acknowledged) |
| has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto William H. Sutherland, Jr., his |
| heirs and assigns: |
| All that piece, parcel or lot of land in the State and County aforesaid on the Eastern side of |
| Monteith Circle, near the City of Greenville, being shown as part of Lot No. 6 on Plat of |
| Monteith Heights, made by Pickell & Pickell in March, 1946, recorded in Plat Book B at page 185, |
| and described as follows: |
| |
| Beginning at a stake on the Eastern side of Monteith Circle which said stake is five feet from the front joint corner of Lots 6 & 7 and running thence with Monteith Circle S. 15-30 E. five |
| feet the the joint front corner of Lots 6 & 7; thence with joint line of Lots 6 & 7 S. 84-00 E. |
| 198 feet to a stake joint-corners of Lots 6, 7, & 30 thence N. 28-15 W. 50 feet to a point; |
| thence in a straight line to the beginning corner. |
| |
| The premises described herein are subject to the building restrictions recorded in Book of Deeds |
| 295 at Page 92. |
| |
| STATE OF SOUTH CAROLINA |
| COUNTY OF GREENVILLE. RELEASE |
| FOR VALUE RECEIVED THE UNDERSIGNED OWNER AND HOLDER OF A CERTAIN MORTGAGE GIVEN BY |
| Palmetto Realty Corporation in the sum of \$6000.00 dated June 27, 1946, recorded in Volume 346 |
| at Page 279, does hereby release, relinquish and forever discharge the within described premises |
| from the lien of said mortgage, and from the lien of a mortgage executed by Palmetto Realty |
| Corporation in the sum of \$6000.00 recorded in Volume 361, Page 121. |
| Signed, sealed and delivered CITIZENS LUMBER COMPANY |
| in the presence of: BY: T. A. Roe, |
| Ena W. King President. |
| E. M. Blythe, Jr. |
| STATE OF SOUTH CAROLINA |
| COUNTY OF GREENVILLE. PROBATE Personally appeared before me Ena W. King, who after being duly sworn, says: That |
| |
| she saw the above named Citizens Lumber Company by T. A. Roe, President, sign, seal and as its act and deed, deliver the foregoing Release, and that she with E. M. Blythe, Jr. witnessed the |
| execution thereof. |
| Sworn to before me this 16th day of August, A. D. 1947. Ena W. King. |
| E. M. Blythe, Jr. (SEAL) |
| Notary Public for South Carolina. |
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| Release recorded September 5th, 1947 at 5:10 P. M. #17567 BY:E.G. |
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