| TITLE TO REAL ESTATE | |
|---|--|
| THE STATE OF SOUTH CAR | OTINA) |
| | OLINA, BY THE SECRETARY OF THE STATE. |
| EXECUTIVE DEPARTMENT | |
| WHEREAS, WM. GOLDSMITH, JR. | and EUGENE BRYANT, |
| both of Gree | nville, S. C., |
| | |
| 27th day of Decer | nber , 19.47 , file with the Secretary of State a written Declaration |
| signed by themselves, setting forth: | • |
| FIRST. That their names and residences are as | above given. |
| SECOND: That the name of the proposed Corpo | ration is LAKEMONT COLONY, INC. |
| • | |
| myyrn my at a land of husiness is | GREENVILLE, S. C. |
| THIRD: That the principal place of business is | |
| | to huw and sell real estate, and to develop |
| FOURTH: That the general nature of the bus | nage its own properties and to do any and all other things |
| properties; to own, note and me | engraing on of said business. |
| necessary and incidental to the | Carrying on or said sussinger |
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| | |
| STATE OF SOUTH CARO | |
| EXECUTIVE DEPARTMENT | |
| Pursuant to law, the Capute Stocy Corporation has been to is day. | of the within' |
| | |
| mm of 10,000 Jen Jh | Dollars |
| Given under my hand and he's | |
| | day of |
| - Comming the | A. D., 19 4 9 A 7 |
| W. O. Black | |
| W. G. Ostas | Canton of State (1) |
| merease accorded of | 25-1949 |
| merease a.m. +1827 | |
| | |
| | mus missend (#2 000 00) |
| FIFTH: That the amount of the capital stock is | Two Thousand (\$2,000.00) |
| | Dollars, |
| payable in cash or its aquva | lent at the call of the Directors. |
| SINTH. That the number of shares into which | the capital stock is divided is twenty (20) |
| one Hundred (\$10 | Dollars. |
| of the par value of | of the subscribers was held on the 13th day of December , 19 47 |
| 1 at which a employity of all stock in value being present | in person or by proxy the following were elected directors: |
| Wayne Brock. Frank Welborn. E | igene Bryant, Spencer Willingham, R. W. Hunter, Wm.Goldsmith, Jr., |
| Sam M. Hunter and D. K. Hendri | |
| Dem in Tunou | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| | |
| EIGHTH: That subsequently there was elected | as President. L. W. Prock |
| as Vice-President, Wm. Goldsmith | Jr. ; as Secretary, Thomas G. Crimes |
| Thomas G. Cri | mes |
| ATTAINTT. What all meguinements of Article 2 ' | Chapter 153 Code of Laws of South Carolina, 1932, and all amendments thereto, have been duly and fully complical with, |
| 50 per cent, of the aggregate amount of the capital sto | ck having been subscribed by bona fide subscribers, 20 per cent. of the capital stock subscribed having been paid to the |
| Treasurer, and three days' public notice of the intenti | on to file this Declaration with the Secretary of State having been given in Greenville Piedmont |
| | |
| a newspaper published in the County of Green | ville |
| NOW MINISTER I W P PI ACKWEII | Secretary of State, by virtue of the |
| it is an arrested by the aforesaid Code and Act | s amendatory thereto, do hereby certify that the said Company has been fully organized according to the laws or |
| South Carolina, under the name and for the purpose | s indicated in their written declaration, and that they are fully authorized to commence business under their charter; be filed and recorded in the office of the Register of Mesne Conveyance or Clerk of Court in each county where such |
| | e filed and recorded in the omce of the Register of Meshe Solveyance of Contraction |
| Corporation shall have a business office. | GIVEN under my hand and the seal of the State, at Columbia, this 27th |
| | day of |
| STA 200 | |
| (SEAL) | nine hundred and forty-seven and in the one hundred |
| No E SA | and |
| | of the United States of America. |
| | W. P. Blackwell Secretary of State. |
| | #0# D TG |
| Recorded January lst | 19 48, at 9:13 o'clock A. M. #23 By:EC |