THE STATE OF SOUTH EXECUTIVE DEPARTMENT	CAROLINA, BY TE	HE SECRETARY OF THE STATE.	
	/		
WHEREAS, B. B. SMITH,	E. G. WHITMIRE, JI	R. AND RALPH E. SMITH.	
	all of Fountain	inn, S. C.,	
did on the 30th	December		
did on the 30th day of signed by themselves, setting forth:	December	, 19.47., file with	n the Secretary of State a written Declaration
FIRST: That their names and residences	are as above given.		
SECOND: That the name of the propose	d Corporation is	DUNTAIN INN LUMBER CO., 1	INC.
THIRD: That the principal place of busi	iness is FOUNTA	IN INN, S. C.	
FOURTH: That the general nature of	the business which it is propose	ed to do is wholesale and r	etail sale of lumber and
building material; constraint and otherwise deal in rea	uct residences and	other types of building	s; purchase, lease, sell
and Congraise deal in Fea	1 estate.		
		1	
	, , , , , , , , , , , , , , , , , , , ,		
	THE STATE OF THE S		
	**************************************		
		/	
			Ht. 1945 1945 1945 1945 1945 1945 1945 1945
4			
			441
payablein cash or its equi	which the capital stock is divided	is three hundred (3	00)
of the par value of One Hundr	ed (\$100.00)		Della
SEVENTH: That, after due notice, a mee at which a majority of all stock in value being pres	eting of the subscribers was held	on the 29th day of D	ecember , 19 47
FIGHTH: That authorized at a	R R	Cmf +h	
EIGHTH: That subsequently there was elected as Vice-President E. G. Whitmine	eted as President	· MILL OII	
as Vice-President, E. G. Whitmire as Treasurer, Ralph E. Smith	; as ;	Secretary, Ralph E. Sm	Lth
NINTH: That all requirements of Article 2	2, Chapter 153 Code of Laws of S	outh Carolina 1932 and all amendments the	ata tana tana ta
50 per cent, of the aggregate amount of the capital : Treasurer, and three days' public notice of the inter	stock naving been subscribed by b	ona fide subscribers 20 per cent of the conic	A
	Greenvill	e Piedmont	
newspaper published in the County of,			
NOW, Therefore, I, W. P. BLACKWELL	***************************************		
authority in me vested by the aforesaid Code and Ad South Carolina, under the name and for the purpos and I do hereby direct that a copy of this certificate Corporation shall have a business office.	ses indicated in their written decla	certify that the said Company has been	fully organized according to the laws of
TA 7	GIVEN under my hand	and the seal of the State, at Columbia, this	30th
(3 4)	day of	December	in the year of our Land and d
(SEAL)	nine hundred and	Forty-seven	and in the one hundred
O'E A	and	venty-second	year of the Independence
	of the United States of	America.	
	•	W. P. Blackwell	Secretary of State.
Recorded January 3rd.	19 48, at 12:28 o'clock	P. M. BY:E.G.	- Didle,
***************************************	at at occiock	M. BY:E.G.	