STATE OF SOUTH ÇAROLINA	.])
COUNTY OF GREEN VILLE		1

KNOW ALL MEN BY THESE PRESENTS, That David Lange

, grantor (s)

, to me (us) in hand paid of said County and State, in consideration of the sum of \$ by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in County and State, bounded by lands of

Side of Run Side Dr

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

: In WITNESS WHEREOF, the said grantor (s) d	io let.	hereunto servis	hand (s) and	l seal (s)
this 10 day of 1111 1948.				
Signed, sealed and delivered in the presence of:	8			
PB. Fincher	Da	Led A terfend	wu =	(SEAL)
forman)		· · · · · · · · · · · · · · · · · · ·		(SEAL)

STATE OF SOUTH CAROLINA
STATE OF SOUTH CAROLINA COUNTY OF Securit (Personally appeared before me saw the within named wastes I in the security and made oath that I'm saw the within named wastes I in the security and made
Personally appeared before me J. B. Hiller C. and made
oath that - il saw the within named warred to the same and a saw the within named
sign,
with Row act and deed deliver the within written instrument, and that with with the secution thereof. Sworn to before me this with day of
Sworn to before me this A. D. 19 (Seal) (Seal) William S-Markel Notary Public.
Coppered do July 14th 1948 at 11:00 A. M. #15346