STATE OF SOUTH CAROLINA

COUNTY OF Greening cite

KNOW ALL MEN BY THESE PRESENTS, That

-W/ Windyork

, grantor (c)

of said County and State, in consideration of the sum of \$, to me (us) in hard paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and externant to go in and upon that certain tract or lot of land situated in County and State, bounded by lands of

1 to Harris Prince Burne

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

In WITNESS WHEREOF, the said grantor (s) do a Shereunto set is hand (s) and seal (s) this day of said 1945

Signed, sealed and delivered in the presence of:

(SEAL)

STATE OF SOUTH CAROLINA	
COUNTY OF Green rolle ss.	
Personally appeared before me PS Fuclue a	nd made
oath that we saw the within named 6. M. Kilgore	
	, sign,
seal, and as , fus and deed deliver the within written instrument, and that	••••••
with Walton Chandler witnessed the execution thereof.	
Sworn to before me this 844 day of PB Function	- GRAIN
Jmy, A. D. 19/49	-(02222)
(Seal) Mellian & Marsh	