2-10432	
STATE OF SOUTH CAROLINA	
COUNTY OF Greenselle	,
KNOW ALL MEN BY THESE PRESENTS, That The France (1)	hillips
of said County and State in consideration of the sum of \$ / 6 0, to me (us)	, grantor (s)) in hand paid
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby said DUKE POWER COMPANY, its successors and assigns, the right, privilege and eased upon that certain tract or lot of land situated in County and State, bounded by land	oy grant unto ement to go in
with March South 18th Walson &	refunt t
or in East forward Profity	<u>i.</u>
on use South fire ST Water	
and to construct, maintain and operate in, upon and through said premises, in a proper poles, wires and other necessary apparatus and appliances, a line for transmitting power and for telephone purposes, together with the right at all times to enter said premises for inspecting said line and making necessary repairs and alterations thereon, together at all times to cut away and keep clear of said line all trees and other obstructions that way, endanger the proper maintenance and operation of the same; also including the right said line over said premises to conform to any future highway relocation, widening or	manner, with by electricity, for the purpose with the right at may, in any ght to relocate
In WITNESS WHEREOF, the said grantor (s) do S. hereunto set hand	
In WITNESS WHEREOF, the said grantor (s) do Shereunto set hand	(s) and seal (s)
this day of 19/1	
Signed, sealed and delivered in the presence of:	
y. B. Finche Grace E. Phillips	(SEAL)
J. B. Ficher Grace E. Phillips Vens M. Commons	(SEAL)
A County of the State of the St	

STATE OF SOUTH CAROLINA

COUNTY OF

Personally appeared before me

oath that

saw the within named

sign,

seal, and as

A act and deed deliver the within written instrument, and that

with

with

A D. 1949

(Seal)

Notary Public.

Recorded July 14th 1948 at 11:00 A. M. #15346