

2-10100

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, That OLIN Drake AND

ANNIE MAE DRAKE grantor (s)

of said County and State, in consideration of the sum of \$1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

S. E. Broadwater on the North  
Managhan Property on the East  
Lynn along Kress St on the West  
Leroy Beachley on the South

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

In WITNESS WHEREOF, the said grantor (s) do ~~not~~ hereunto set Their hand (s) and seal (s) this 10<sup>th</sup> day of NOV. 1948

Signed, sealed and delivered in the presence of:

Manly C. Sanders  
A. J. Lee

Olin Drake (SEAL)  
Annie Mae Drake (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me MANLY C. SANDERS and made oath that HE saw the within named OLIN DRAKE AND ANNIE MAE DRAKE sign,

seal, and as Their act and deed deliver the within written instrument, and that HE with A. J. LEE witnessed the execution thereof.

Sworn to before me this 10<sup>th</sup> day of NOV. A.D. 1948 } Manly C. Sanders (SEAL)

(Seal) William C. Mendenhall  
Notary Public.

Recorded November 16th, 1948 at 2:30 P. M. #25060