Form No. 182—8.C.—5M 6-48	0 1-00
STATE OF SOUTH CAROLINA	2-10/00
COUNTY OF Greenelle	
KNOW ALL MEN BY THESE PRESENTS, That	& Maris
THE WILLIAM DE TITLES THE SERVED, THAT	and the state of t
	, grantor (s)
of said County and State, in consideration of the sum of \$	to me (us) in hand paid
by DUKE POWER COMPANY, the receipt whereof is here	by acknowledged, do hereby grant unto
said DUKE POWER COMPANY, its successors and assigns,	
in and upon that certain tract or lot of land situated in said	THE STATE OF THE S
Lot 22 on WESTVIE	EW + SUNSET
Recorded that books K	, page 44
Block C, Section 2 in	n & Highland Estation
· \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
and to construct, maintain and operate in, upon and through	•
poles, wires and other necessary apparatus and appliances, a	· · · · · · · · · · · · · · · · · · ·
ty, and for telephone purposes, together with the right at ourpose of inspecting said line and making necessary repai	-
the right at all times to cut away and keep clear of said line	
n any way, endanger the proper maintenance and operation	
celocate said line over said premises to conform to any futur	
provement.	
In WITNESS WHEREOF, the said grantor (s) do	L.
In WITNESS WHEREOF, the said grantor (s) do	hereunto set keep hand (s) and seal(s)
his 23 day of October 1948	
Signed, sealed and delivered in the presence of:	3 a M
E E Tramban	K. S. MM (SEAL)
8 100	(SEAL)
Vearman & Oliveus	(SEAL)
	2 - 10/00
ATE OF SOUTH CAROLINA	
DUNTY OF Grewille ss.	
Personally appeared before me Deaman S.	Owens. and made
th that saw the within named E.	Marris
the that the transfer of the t	sign,
eal, and as his act and deed deliver the within writter	n instrument, and that
ith E.E. hayplan. witnessed t	the execution thereof.
	arman S. Owen. (SEAL)
Joseph A.D. 1948	(332-33)
1/100: 1/20 all	

(Seal) William of Motory Public. Recorded November 16th, 1948 at 2:30 P. M. #25060