

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

7-10067

KNOW ALL MEN BY THESE PRESENTS, That J. Jam Wood

, grantor (s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

In the North by Hubert Shockley
In the East by ~~J. Jam Wood~~ J.C. Wood and Mrs. Claude Shockley
In the South by Orville Starnmitt & Mrs. Chedy Shilly
In the West by Will Edwards & Romaine Hawkins

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

In WITNESS WHEREOF, the said grantor (s) does es hereunto set his hand (s) and seal (s) this 13th day of October 1948.

Signed, sealed and delivered in the presence of:

B. F. Farr
Bob D. Tucker

J. Jam Wood (SEAL)
J. Jam Wood (SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

ss.

Personally appeared before me B. F. Farr and made oath that he saw the within named J. Jam Wood

sign, seal, and as his act and deed deliver the within written instrument, and that he with Bob D. Tucker witnessed the execution thereof.

Sworn to before me this 20th day of October A.D. 1948 } B. F. Farr (SEAL)

(Seal) William J. Marshall
Notary Public.

Recorded November 16th, 1948 at 2:30 P. M. #25060